

# LAMAR GROUP



## HARDSCAPE AND DECORATIVE CONCRETE SYSTEMS COMPANY'S PROFILE

BRANCHES: LTP-Mclarens-LCC.U.A.E - BARARI.OMAN - LP.K.S.A - LM.Morocco

[www.lamartec.com](http://www.lamartec.com)



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# WHO WE ARE

Lamar Group, including Lamar Technical Projects L.L.C., was established in 2015 and is based in Dubai, UAE, providing full services for hard landscaping. Our services and products include stamped concrete, colored concrete, color plaster, exposed aggregate, resin systems, wall stamping, polished concrete, micro-topping, terrazzo flooring, broom finish, texture plaster, overlay stamping, sandcrete finish, and ecogrid (plastic gravel grid), offering a wide range of options and varieties to choose from.

Lamar Group is also a manufacturer and applicator of a variety of products such as sealers, color hardeners, release agents, and other specialized construction materials.



# VISION

Our vision is to create outdoor hard-scape flooring that is aesthetically pleasing, durable and functional while it flows perfectly with soft landscape to create the harmony desired by the designer and the client. Also, we would like to offer designers and clients options to choose from in order to achieve the desired outcome, and insure the quality of our work with our management team and skilled workers on site.

[www.lamartec.com](http://www.lamartec.com)

# MISSION

Lamar Technical Projects L.L.C mission is to provide in it's pursuit for excellence, providing our clients with the best quality of materials in our work and with our commitment to thrive for the highest standards by following the latest innovation and in all projects in order to meet the growing demand of the society we live in.



# WHAT WE DO

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**STAMPED  
CONCRETE**



**EXPOSED  
AGGREGATE**



**POLISHED  
CONCRETE**



**MICRO-  
TOPPING**

# WHAT WE DO

---



**HOUNDING  
POLISHED**



**COLOR  
CONCRETE**



**BROOM FINISH**



**RESIN  
BOND**

# WHAT WE DO

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**TERRAZZO  
FLOORING**



**SANDCRETE  
FLOORING**



**TEXTURE  
PLASTER**



**OVERLAY  
STAMPING**

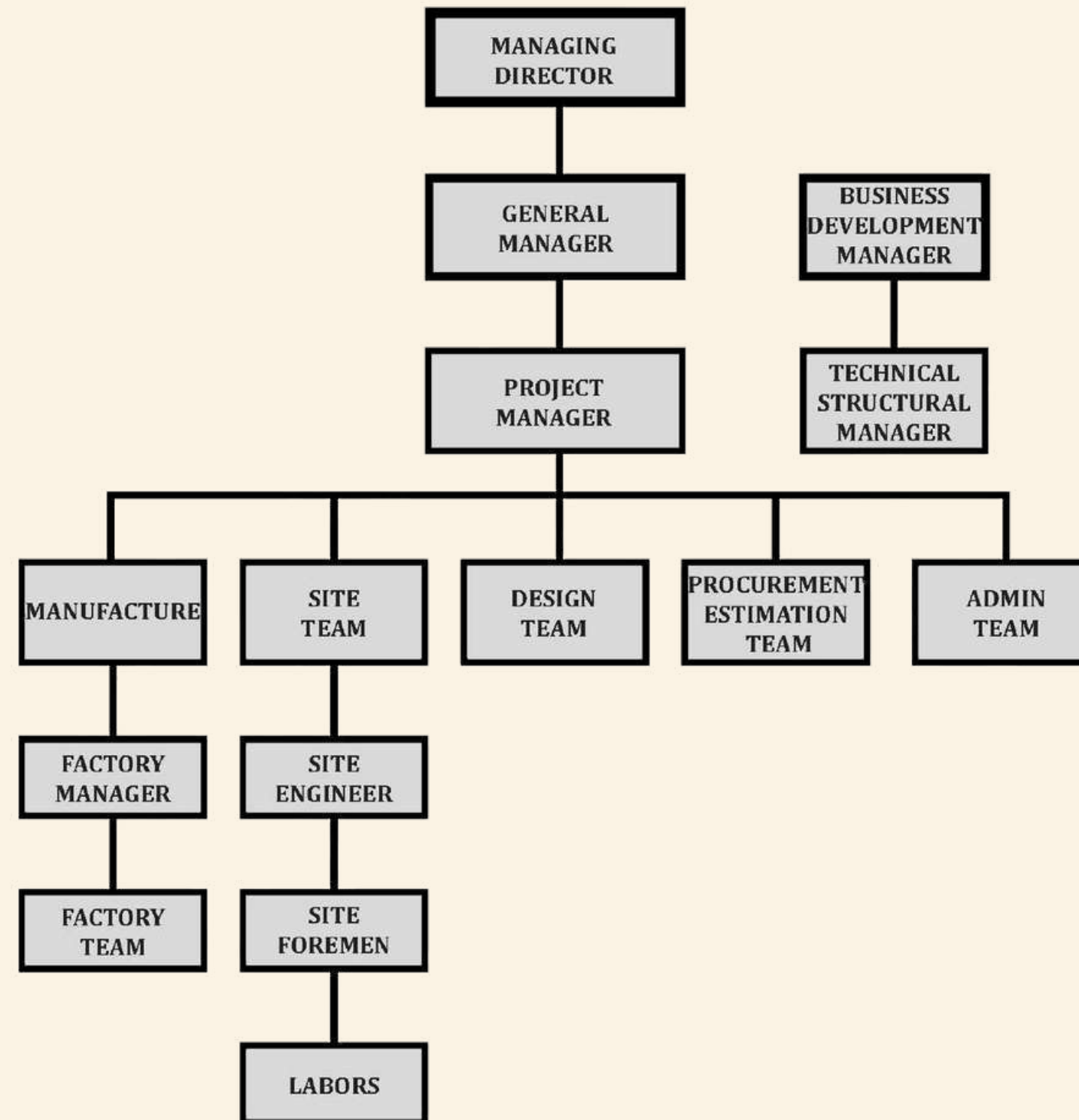
# WHAT WE DO

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**GEOHEX GRID**

# ORGANIZATION CHART





حكومة دبي  
GOVERNMENT OF DUBAI

دبي  
للتنمية الاقتصادية والسياحة  
Economy and Tourism

## رخصة تجارية Commercial License

### تفاصيل الرخصة / License Details

|                  |                                                    |                  |
|------------------|----------------------------------------------------|------------------|
| License No.      | 730036                                             | رقم الرخصة       |
| Company Name     | LAMAR TECHNICAL PROJECTS L.L.C                     | اسم الشركة       |
| Business Name    | LAMAR TECHNICAL PROJECTS L.L.C                     | الاسم التجاري    |
| License Category | Dep. of Economic Development                       | فئة الرخصة       |
| Legal Type       | Limited Liability Company - Single Owner(LLC - SO) | الشكل القانوني   |
| Expiry Date      | 22/03/2027                                         | تاريخ الإصدار    |
| D&B D-U-N-S ® N  |                                                    | رقم الرخصة الأم  |
| Register No.     | 1161255                                            | عضوية الغرفة     |
|                  | تاريخ الإنتهاء                                     | Issue Date       |
|                  | الرقم العالي                                       | Main License No. |
|                  | رقم السجل التجاري                                  | DCCI No.         |

### الأطراف / License Members

| Share / الحصص | Role / الصفة        | Nationality / الجنسية | Name / الاسم              | No./ رقم الشخص |
|---------------|---------------------|-----------------------|---------------------------|----------------|
| 100.00%       | Shares Owner / مالك | Jordan / الاردن       | محمد جبر صالح الجابر      | 748629         |
|               | مدير / Manager      | Jordan / الاردن       | MOHAMMAD JABER S AL JABER | 748629         |
|               |                     |                       | محمد جبر صالح الجابر      | 748629         |
|               |                     |                       | MOHAMMAD JABER S AL JABER |                |

Print Date 25/03/2026 12:45 تاريخ الطباعة

Receipt No.

رقم الإيصال

يمكنك الآن تجديد رخصتك التجارية من خلال الرسائل النصية القصيرة أرسل رقم الرخصة إلى 6969 (دو) / اتصالات للحصول على إذن الدفع.

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وثيقة إلكترونية معتمدة وصادرة بدون توقيع من دائرة الاقتصاد والسياحة في دبي. لمراجعة صحة البيانات الواردة في الرخصة يرجى مسح رمز الاستجابة السريعة

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دولة الإمارات  
THE EMIRATES

حكومة دبي  
GOVERNMENT OF DUBAI

DUBAI

للاقتصاد والسياحة  
Economy and Tourism

رخصة تجارية  
Commercial License

رقم الرخصة / License Details

License No.

1504625

رقم الرخصة

اسم الشركة

ماكلايرنس لتصميم الحدائق ذ.م.ش.و

Company Name

MCLARENS LANDSCAPE LLC S.O.C

الاسم التجاري

ماكلايرنس لتصميم الحدائق ذ.م.ش.و

Business Name

MCLARENS LANDSCAPE LLC S.O.C

فئة الرخصة

دائرة التنمية الاقتصادية

الشكل القانوني

شركة ذات مسؤولية محدودة - الشخص الواحد (ذ.م).

Legal Type

Limited Liability Company - Single Owner(LLC - SO)

تاريخ الإصدار

13/05/2025

Issue Date

12/05/2027

رقم الرخصة الأم

1504625

D&B D-U-N-S ® N

الرقم العالمي

Main License No.

634211

عضوية الغرفة

DCCI No.

Register No.

2601839

رقم السجل التجاري

الأطراف / License Members

رقم الشخص / No.

الإسم / Name

الجنسية / Nationality

الصفة / Role

الحصص / Share

748629

محمد جبر صالح الجابر

Jordan / الاردن

مالك / Shares Owner

100.00%

MOHAMMAD JABER S AL JABER

748629

محمد جبر صالح الجابر

Jordan / الاردن

مدیر / Manager

MOHAMMAD JABER S AL JABER

أنشطة الرخصة / License Activities

النشاط / Activity

الحالة / Status

المكان / Location

أعمال تخطيط الأرضيات والجدران

Active

Floor & Wall Tiling Works

أعمال النقش والزخرفة

Active

Engraving & Ornamentation Works

أعمال البلاستر

Active

Plaster Works

العنوان / Address

صندوق بريد 185103 P.O. Box

رقم القطعة 129-396 Parcel ID

البريد الإلكتروني lamardxb@gmail.com Email

مكتب رقم 613 ملك مجموعة سلطان للاستثمار ش.م.ح.م - ديرة - بور سعيد

الملاحظات / Remarks

يمكنك الآن تجديد رخصتك التجارية من خلال الرسائل النصية القصيرة، أرسل رقم الرخصة إلى (6969) (دو)  
اتصالات للحصول على إذن الدفع.  
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رؤية الحكومة الإلكترونية وصناديق تون توقيع من دائرة الاقتصاد والسياحة في دبي. لمراجعة صحة البيانات الواردة في الرخصة يرجى مسح رمز الاستجابة الفريدة  
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الإمارات  
THE EMIRATES


  
 حكومة أم القيوين
   
 GOVERNMENT OF UMM AL-QAYWAYN

دائرة التنمية الاقتصادية
   
 DEPARTMENT OF ECONOMIC DEVELOPMENT

## الرخصة الصناعية - INDUSTRIAL LICENSE

| بيانات الرخصة                                                                    |                                                  |                              | License Details                          |
|----------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|------------------------------------------|
| الاسم التجاري                                                                    | لمار للأنظمة الخرسانية ذ.م.م                     | LAMAR CONCRETE CONCEPTS LLC  | Trade Name                               |
| الشكل القانوني                                                                   | شركة ذات المسؤولية المحدودة                      | LIMITED LIABILITY COMPANY    | Legal Type                               |
| رقم الرخصة                                                                       | LIC-IND-33196                                    |                              | License Number                           |
| تاريخ الاصدار                                                                    | 1/4/2021                                         |                              | Issue Date                               |
| تاريخ الانتهاء                                                                   | 31/3/2026                                        |                              | Expiry Date                              |
| رقم السجل التجاري                                                                | 16373                                            |                              | Registration No                          |
| البريد الإلكتروني                                                                | lamarcrete@gmail.com                             |                              | Email                                    |
| رقم الهاتف المترك                                                                | 0528685111                                       |                              | Mobile Number                            |
| اطراف الرخصة                                                                     |                                                  |                              | License Members                          |
| الاسم                                                                            | الجنسية                                          | الصفة                        | الحصص                                    |
| Name                                                                             | Nationality                                      | Role                         | Share                                    |
| محمد جبر صالح الجابر<br>Mohammad Jaber S Al Jaber                                | الأردن<br>Jordan                                 | شريك/مدير<br>Partner/Manager | 49%                                      |
| سلطان عبدالله احمد شهيل<br>القحطاني<br>Sultan Abdalla Ahmed Shehail<br>Alqahtani | الإمارات العربية المتحدة<br>United Arab Emirates | شريك<br>Partner              | 51%                                      |
| النشطة الرخصة                                                                    |                                                  |                              | License Activities                       |
| نشاطات الإضافات المحضرة للأسمنت                                                  |                                                  |                              | Cements Prepared Additives Manufacturing |

1 of 2

# OVERSEAS COMPANIES TRADE LICENSE



Invest Easy  
استثمر بسهولة  
المحطة الواحدة One Stop Shop



## شهادة السجل التجاري Commercial Registration Certificate

|                              |                                      |                                    |                                  |
|------------------------------|--------------------------------------|------------------------------------|----------------------------------|
| CR Number                    | 1412152                              | رقم السجل التجاري                  | 1412152                          |
| Commercial Name              | BARARI LANDSCAPE SPC                 | الاسم التجاري                      | براري للمناظر الطبيعية ش.م.و     |
| Legal Type                   | Sole Proprietor Company              | الشكل القانوني                     | شركة الشخص الواحد                |
|                              | (Subject of Foreign Investment Law)  |                                    | (خاضعة لقانون الاستثمار الاجنبي) |
| Head Q                       | Ghala / Bousher / Muscat Governorate | المركز الرئيسي                     | غلا / بوشر / محافظة مسقط         |
| P.O.Box:                     | 0                                    | ص.ب:                               | 0                                |
| Postal Code:                 | 111                                  | رمز بريدي:                         | 111                              |
| Telephone:                   | 968 90645867                         | هاتف:                              | 968 90645867                     |
| Email:                       | lamardxb@gamil.com                   | البريد الإلكتروني:                 | lamardxb@gamil.com               |
| Establishment Date:          | 14/02/2022                           | تاريخ التأسيس:                     | 14/02/2022                       |
| Registration Date:           | 15/02/2022                           | تاريخ التسجيل التجاري              | 15/02/2022                       |
| Active                       |                                      | نشط                                |                                  |
| Expiry Date:                 | 14/02/2025                           | تاريخ انتهاء السجل التجاري:        | 14/02/2025                       |
| Fiscal Year End:             | 31/12                                | تاريخ انتهاء السنة المالية:        | 12/31                            |
| Cash Capital:                | 20,000                               | رأس المال النقدي:                  | 20,000                           |
| Kind Capital:                | 0                                    | رأس المال العيني:                  | 0                                |
| Total Capital (Omani Riyal): | 20,000                               | رأس المال الكلي (بالريال العماني): | 20,000                           |
| No. of Shares:               | 20000                                | عدد الأسهم:                        | 20000                            |
| Share Value :                | 1.000                                | قيمة السهم:                        | 1.000                            |
| Tax Registration Number:     | 1777662                              | رقم التسجيل الضريبي:               | 1777662                          |

Registered Commercial Activities

الأنشطة التجارية المسجلة

The Commercial Registration is not considered as an approval or a warranty for a license of bringing in labour.

لا يعتبر هذا السجل التجاري موافقة أو ضمانا للحصول على ترخيص باستقدام قوى عاملة وافدة.

إعادة طباعة :

KHALID HAMMAD

صفحة 1 من 5

Page 1 of 5

أمانة السجل التجاري  
20/02/2022



Email: investeasyhelp@moci.gov.om;  
Investors Service Department Website: www.investeasy.gov.om  
F: http://facebook.com/investeasy.oman, T: twitter.com/invest\_easy, call center: 2481 7210

موقع دائرة خدمات المستثمرين:



السادة/ شركة لمار برو المحدودة

نهنئكم بدخول عالم الأعمال التجارية وإصدار سجلكم التجاري، ونتطلع أن يساهم هذا السجل في تحقيق تطلعاتكم، وأن يكتب الله لكم التوفيق والنجاح في عملكم التجاري وأن تكون شريكاً في تعزيز اقتصاد المملكة العربية السعودية.  
يسرنا إبلاغكم بأن رقم منشأتكم الموحد هو ٧٠٢٢٣٦٢٤٥٥ وقد تم ربطه بالخدمات الحكومية التي ستحتاجها مستقبلاً. وهي على النحو التالي:

|             |                                                           |                                                                             |
|-------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|
| الرقم:      | رقم سجلكم التجاري للمنشأة                                 | وزارة التجارة<br>Ministry of Commerce                                       |
| ٤٠٣٠٥١٩٥٤٠  |                                                           |                                                                             |
| نعت الإجراء | رقم منشأتكم لدى وزارة الموارد البشرية والتنمية الاجتماعية | هيئة تنمية الموارد البشرية<br>Human Resources Authority                     |
| ٢١٠٢٤٨٦٧٧٣٦ | تم تسجيل منشأتكم مجاناً لمدة سنة في خدمة واصل التجاري     | SPL                                                                         |
| نعت الإجراء | رقم منشأتكم لدى هيئة الزكاة والضريبة والجمارك             | هيئة الزكاة والضريبة والجمارك<br>Zakat, Tax and Customs Authority           |
| ٦٤٣٠٤٠٧٥١   | رقم منشأتكم لدى المؤسسة العامة للتأمينات الاجتماعية       | المؤسسة العامة للتأمينات الاجتماعية<br>General Authority of Social Security |
| ٥٠٢٧٨٤      | رقم منشأتكم لدى الغرفة التجارية.                          | الغرفة التجارية<br>Federation of Trade Chambers                             |
| لا يوجد     | رقم رخصة "بلدية" فورية (في حال اختياركم)                  | بلدية<br>balady                                                             |

يُتيح تطبيق "نوافذ منشآت" العديد من الخدمات الممكنة لك في عالم الأعمال ومنها الحصول على الإرشاد والاستشارات، تطبيق "نوافذ منشآت" بوابة دخولك إلى عالم الأعمال، <https://www.monshaat.gov.sa/nawafth>

ويمكنك فتح حساب بنكي دون الحاجة إلى أي أختام لمنشأتك

كما جمعنا لك كافة الانظمة واللوائح بلغة بسيطة في دليل التاجر لتمارس عملك التجاري بسهولة [mc.gov.sa/trader/guide](https://mc.gov.sa/trader/guide)

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Kingdom of Saudi Arabia | المملكة العربية السعودية

MCgovSA  
www.mc.gov.sa

# ISO CERTIFICATE

EMS CERTIFICATE • EMS CERTIFICATE • EMS CERTIFICATE

## Certificate of Registration



This is to certify that  
the Environment Management System of

### LAMAR TECHNICAL PROJECTS L.L.C

P. O Box No: 185103, Office No:613, Makateb Building, Port Saeed Area, Deira,  
Dubai, United Arab Emirates.

Has been independently assessed and is compliant with the requirements of

## ISO 14001:2015

(Environmental Management System)

This Certificate is applicable to the following product or services ranges:

Landscaping Works, Building Cleaning Services, Painting Contracting, Plaster Works,  
Engraving & Ornamentation Works, Electromechanical Equipment Installation & Maintenance,  
False Ceiling and Light Partition Installation, Air Conditioning, Ventilations & Air Filtration  
System Installation and Maintenance, Carpentry & Wood Flooring Works, Wallpaper Fixing Works.

CERTIFICATE NO: AE 10001476/02/E

|                            |             |                              |             |
|----------------------------|-------------|------------------------------|-------------|
| Date of this Certificate   | 27 APR 2026 | Date of Initial Registration | 27 APR 2026 |
| Date of Certificate Expiry | 26 APR 2029 | Re-certification Due         | 26 APR 2029 |

  
Director



Issue No.01



This certificate is property of LEMS and remains valid subject to satisfactory surveillance audits. Certified organization is responsible for maintaining the compliance of relevant standard rules. Any significant changes in the scope of the certification or standard referred above renders this certificate invalid.

### LEMS QUALITY & STANDARDIZATION CERTIFICATES ISSUING SERVICES

[www.lemscert.com](http://www.lemscert.com)

Dubai, United Arab Emirates.

LEMS has been assessed by accreditation service for certification bodies LLC (ASCB) , 8 The Green, Dover, DE,19901, United States as a certifying body for compliance with ISO 17021:2015 conformity assessment. This certificate can be verified on [www.lemscert.com](http://www.lemscert.com)

OHSMS CERTIFICATE • OHSMS CERTIFICATE • OHSMS CERTIFICATE

## Certificate of Registration



This is to certify that  
the Occupational Health & Safety Management System of

### LAMAR TECHNICAL PROJECTS L.L.C

P. O Box No: 185103, Office No:613, Makateb Building, Port Saeed Area, Deira,  
Dubai, United Arab Emirates.

Has been independently assessed and is compliant with the requirements of

## ISO 45001:2018

(Occupational Health & Safety Management System)

This Certificate is applicable to the following product or services ranges:

Landscaping Works, Building Cleaning Services, Painting Contracting, Plaster Works,  
Engraving & Ornamentation Works, Electromechanical Equipment Installation & Maintenance,  
False Ceiling and Light Partition Installation, Air Conditioning, Ventilations & Air Filtration  
System Installation and Maintenance, Carpentry & Wood Flooring Works, Wallpaper Fixing Works.

CERTIFICATE NO: AE 10001476/03/H

|                            |             |                              |             |
|----------------------------|-------------|------------------------------|-------------|
| Date of this Certificate   | 27 APR 2026 | Date of Initial Registration | 27 APR 2026 |
| Date of Certificate Expiry | 26 APR 2029 | Re-certification Due         | 26 APR 2029 |

  
Director



Issue No.01



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### LEMS QUALITY & STANDARDIZATION CERTIFICATES ISSUING SERVICES

[www.lemscert.com](http://www.lemscert.com)

Dubai, United Arab Emirates.

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QMS CERTIFICATE • QMS CERTIFICATE • QMS CERTIFICATE

## Certificate of Registration



This is to certify that  
the Quality Management System of

### LAMAR TECHNICAL PROJECTS L.L.C

P. O Box No: 185103, Office No:613, Makateb Building, Port Saeed Area, Deira,  
Dubai, United Arab Emirates.

Has been independently assessed and is compliant with the requirements of

## ISO 9001:2015

(Quality Management System)

This Certificate is applicable to the following product or services ranges.

Landscaping Works, Building Cleaning Services, Painting Contracting, Plaster Works,  
Engraving & Ornamentation Works, Electromechanical Equipment Installation & Maintenance,  
False Ceiling and Light Partition Installation, Air Conditioning, Ventilations & Air Filtration  
System Installation and Maintenance, Carpentry & Wood Flooring Works, Wallpaper Fixing Works.

CERTIFICATE NO: AE 10001476/01/Q

|                            |             |                              |             |
|----------------------------|-------------|------------------------------|-------------|
| Date of this Certificate   | 27 APR 2026 | Date of Initial Registration | 27 APR 2026 |
| Date of Certificate Expiry | 26 APR 2029 | Re-certification Due         | 26 APR 2029 |

  
Director



Issue No.01



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### LEMS QUALITY & STANDARDIZATION CERTIFICATES ISSUING SERVICES

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Dubai, United Arab Emirates.

LEMS has been assessed by accreditation service for certification bodies LLC (ASCB) , 8 The Green, Dover, DE,19901, United States as a certifying body for compliance with ISO 17021:2015 conformity assessment. This certificate can be verified on [www.lemscert.com](http://www.lemscert.com)

# CERTIFIED APPLICATOR



## APPROVED APPLICATOR CERTIFICATE

This certifies that

**Lamar Pro LTD**

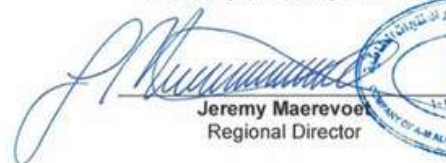
Have been registered as an approved applicator and demonstrated competence in applying the following ORF CCS products

**Elastopave System**

The validity of this Certificate is subject to **Lamar Pro LTD** ongoing adherence to ORF CCS Application Guidelines.

Should you have any questions or clarifications, please do not hesitate to contact the undersigned.

For and on behalf of  
**Company of Factory Ahmed M. Alomair for Rubber Products**

  
**Jeremy Maerevoet**  
Regional Director

  
**Bulman Ahmed M. Alomeir**  
CEO

Valid from: 01<sup>st</sup> August 2023

Valid until: 1<sup>st</sup> August 2024  
(Subject to periodic site inspection)



## APPROVED APPLICATOR CERTIFICATE

This certifies that

**Lamar Technical Projects LLC**

is a registered and approved applicator through successfully completing BASF Kanoo Polyurethanes applicator training programme and demonstrated competence in applying the following products

Elastan® 6568/122

Elastan® 6568/120/S

In **Sports Flooring System®** applications

The validity of this Certificate is subject to Lamar Technical Projects LLC  
Ongoing adherence to BASF's Method Statements,  
Instructions & Application Guidelines

Should you have any questions or clarifications, please do not hesitate to contact the undersigned.

For and on behalf of  
**BASF Kanoo Polyurethanes LLC**

  
**Andrew Bailey**  
Managing Director

Valid from: 18<sup>th</sup> January 2022  
Valid until: 17<sup>th</sup> January 2023



*Artevia*

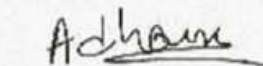
THE ART OF CONCRETE



## Certificate of Achievement

This is to certify that

**LAMAR TECHNICAL**  
is an approved **Artevia Applicator**



**Adham El Sharkawy**  
General Manager - Readymix Gulf



**Alexandre Leclerc**  
Technical Manager - Readymix Gulf

# RECOMMENDATIONS



هردكو لمقاولات البناء ذ.م.م.  
**HARDCO BUILDING CONTRACTING L.L.C.**

Date:

Address: Lamar Technical Projects LLC  
P.O Box 185103  
Deira, Dubai  
UAE

Project: Heart of Sharjah

To Whom It May Concern,

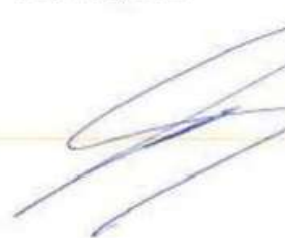
## LETTER OF APPOINTMENT – PRINCIPAL CONTRACTOR

As a Client Representative, acting on behalf of **HARDCO Building Contracting LLC**. We hereby appoint you to perform the role of Principal Contractor in relation to the aforementioned project with immediate effect as one of the best applicators for Hard Landscaping. We worked with them and recommend others as they are professional applicators of Stamp concrete/ Exposed aggregate.

Under this appointment you will be required to fulfil the requirements of the client. Your appointment will remain for the duration of the project or until otherwise notified of any change by ourselves.

Should you have any queries or concerns with regards to the above, then please do not hesitate to contact us.

Best Regards,


**SHARJAH**  
Tel : +971 6 536 9922  
Fax : +971 6 536 9920  
P.O. Box : 6126  
Sharjah, U.A.E.



Email: info@hardcogroup.com  
Web: www.hardcogroup.com

الشارقة  
هاتف : +971 6 536 9922  
فاكس : +971 6 536 9920  
ص.ب : 6126  
الشارقة - ع.م.

**GOVERNMENT OF SHARJAH**  
SHARJAH INVESTMENT AND DEVELOPMENT AUTHORITY  
SHUROOQ



حكومة الشارقة  
هيئة الشارقة للاستثمار والتطوير  
شروق

Date: 26<sup>th</sup> September, 2018

SUBJECT: Letter of Recommendation

To Whom It May Concern,

This is to state that Lamar Technical Projects LLC has had a very successful relationship with Sharjah Investment and Development Authority (Shurooq) as a contractor with our entity, this has included completed works on several projects especially in the area of hard landscaping – exposed aggregate concrete.

We hereby recommend their service in the same area of expertise.

This recommendation is issued to M/s. Lamar Technical Projects LLC upon their request and without any liability to Sharjah Investment and Development Authority (Shurooq).

Yours sincerely,

Ali Al Mutawa  
Director, Support Services



# RECOMMENDATIONS



DETAILS INTERIOR DESIGN L.L.C.

Date: 26<sup>th</sup> of September 2018

Address: Lamar Technical Projects LLC  
Deira, Dubai  
UAE

Projects: 1) Rawdat Al Reef Palace  
2) Reem Island- Private villa  
3) Sea Palace

To Whom It May Concern,

## Appointment Letter

We **Details Interior Design LLC**. We hereby appoint "**Lamar Technical Projects LLC**" as the Main Contractor in relation to the aforementioned projects, as they are one among the professional applicators for Hard Landscaping in UAE. Throughout the entire course of work, they are clean, accurate and have a team of professional workers.

And would "**Lamar Technical Projects LLC**" recommend for future projects and others as well. As they are experienced applicators of Stamp concrete/ Exposed aggregate concrete/ Color Concrete.

Best Regards,



Mahmoud Naboulsi & Co. Contracting  
محمود النابلسي وشركاه للمقاولات

Date: 26/09/2018

Address: Lamar Technical Projects LLC  
P.O Box 185103  
Deira, Dubai  
UAE

Project: Al Badayer Desert Camp

To Whom It May Concern,

## Appointment Letter

We "**Mahmoud Naboulsi & Co. Contracting LLC**" recommend "**Lamar Technical Projects LLC**". We had pleasure working with them on our ongoing project at Al Badayer Desert Camp. We can recommend them highly to us and others without reservation.

Throughout the course of work, they are accurate and have a team of professional workers.

As far as we are concerned they are professional applicators of hard landscaping. And undoubtedly, they are one of the best applicators for Stamp concrete and Exposed Aggregate concrete.

Best Regards,

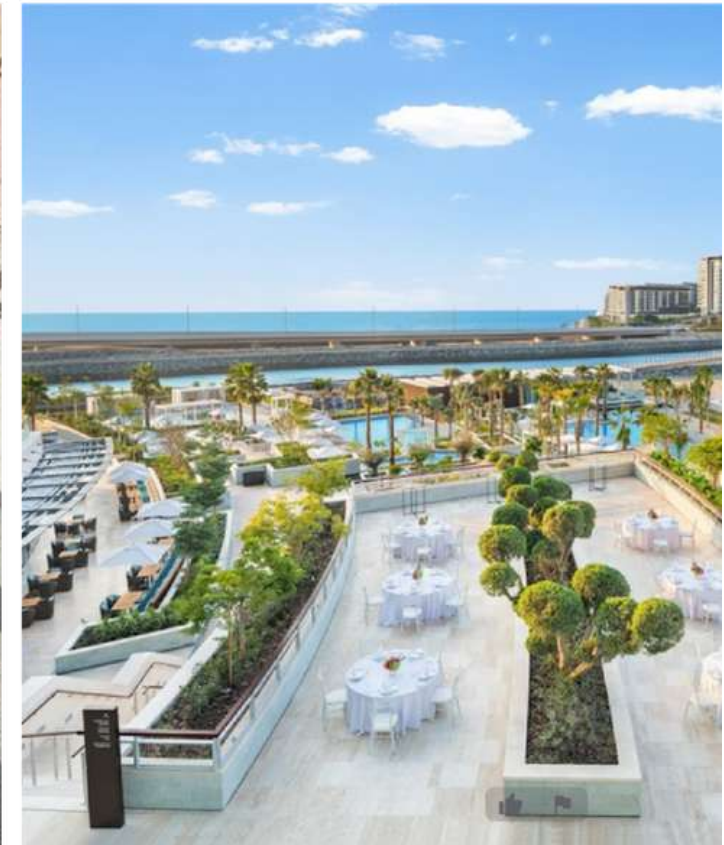
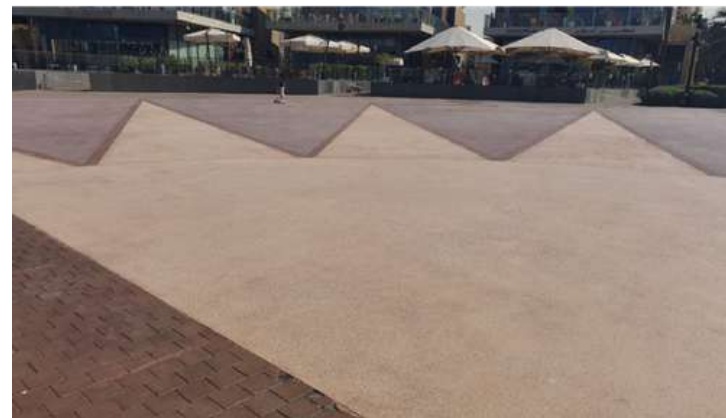
# STAMPED CONCRETE



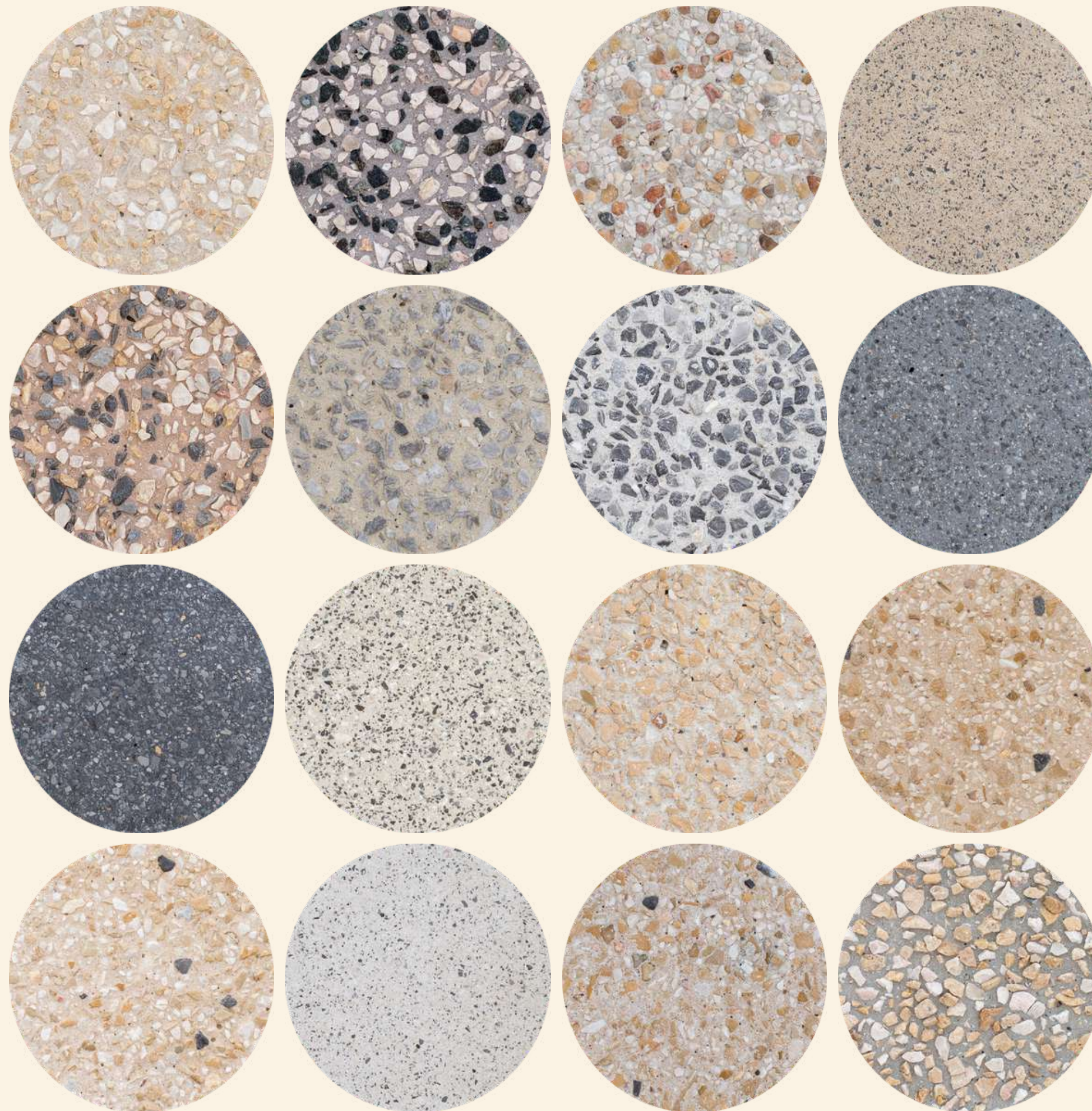
# STAMPED CONCRETE PATTERNS



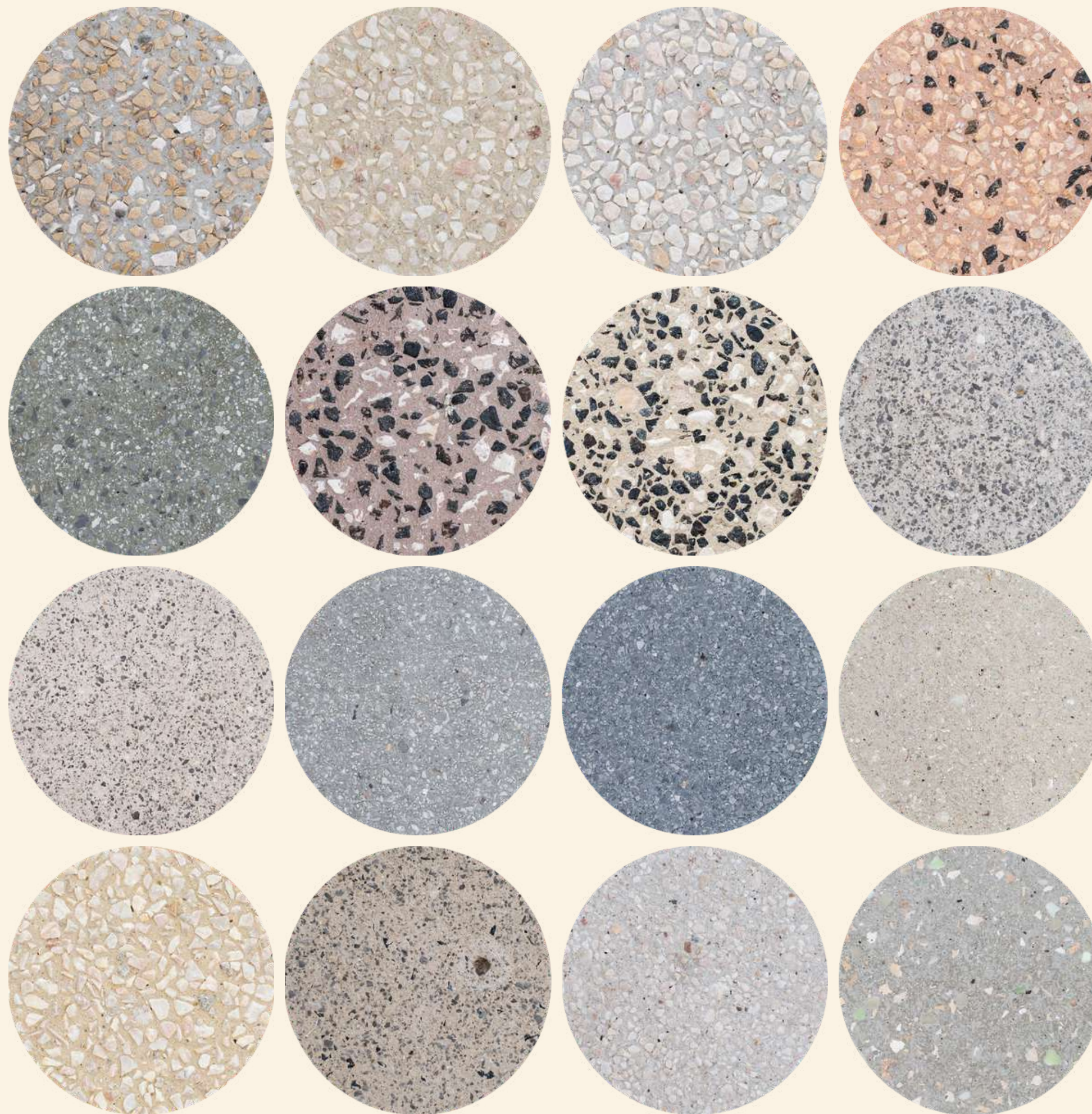
# EXPOSED AGGREGATE



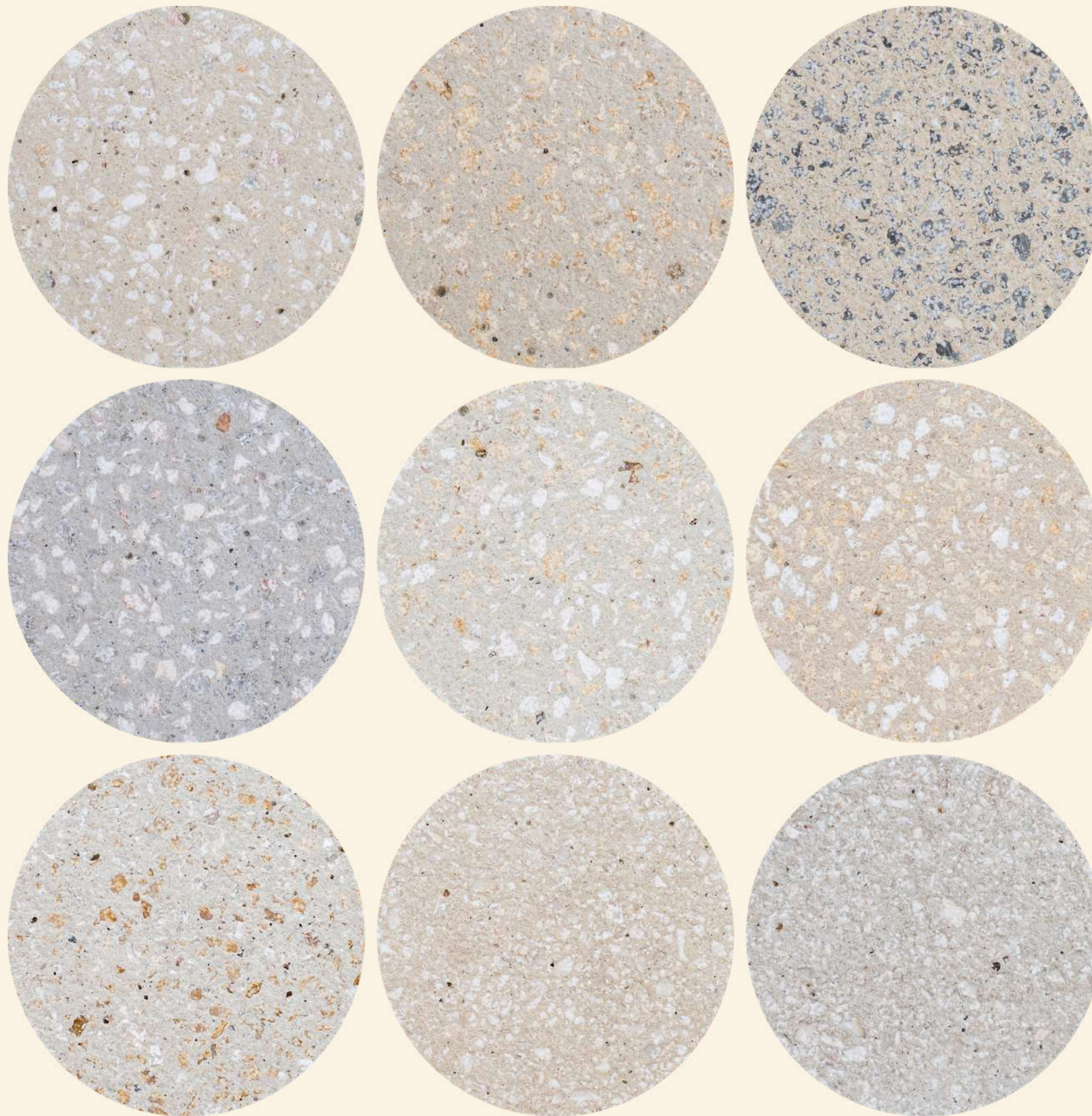
# EXPOSED AGGREGATE TEXTURES



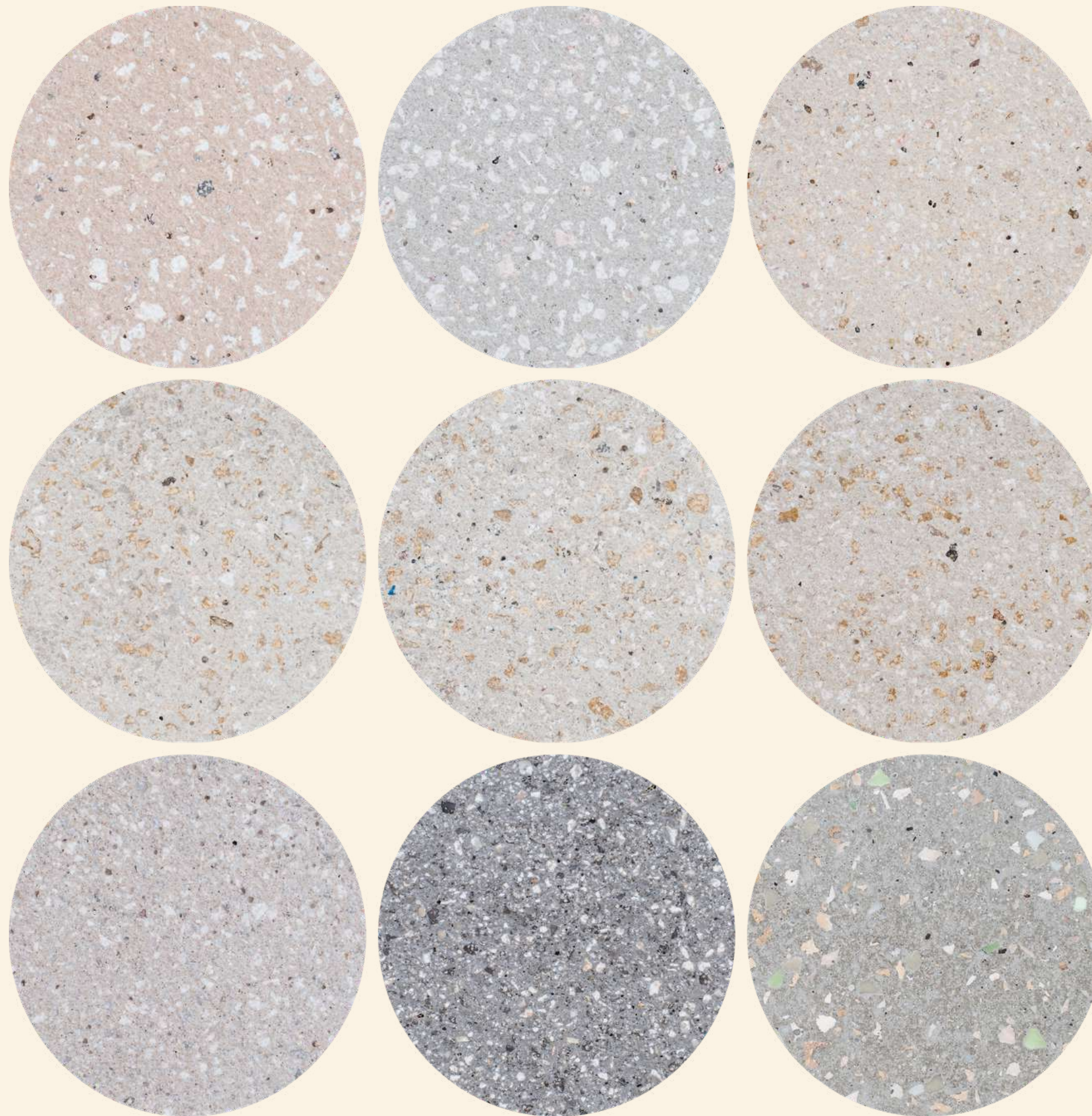
# EXPOSED AGGREGATE TEXTURES



# EXPOSED AGGREGATE BUSH TEXTURES



# EXPOSED AGGREGATE BUSH TEXTURES



# POLISHED CONCRETE

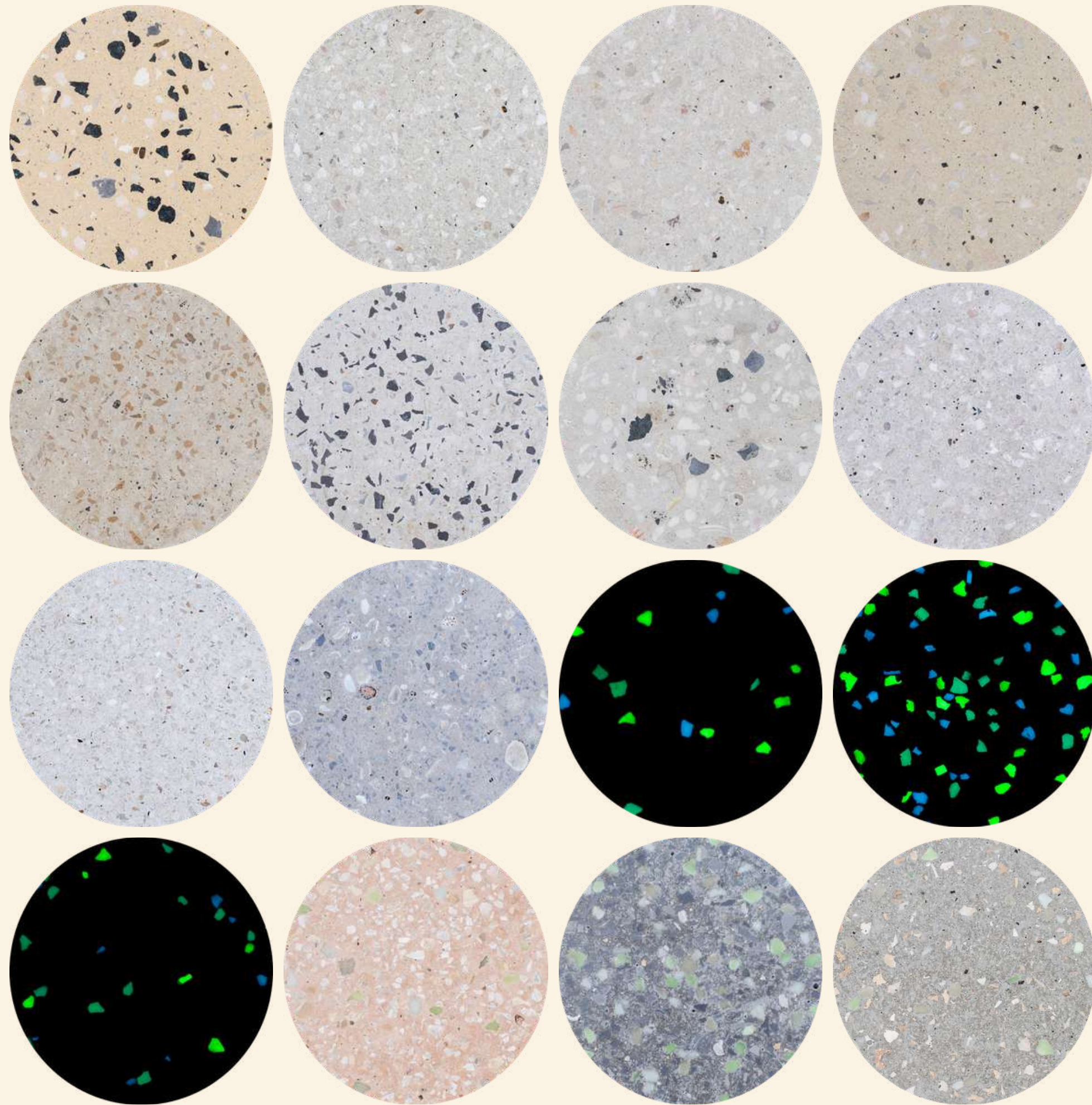


# POLISHED CONCRETE

[www.lamartec.com](http://www.lamartec.com)



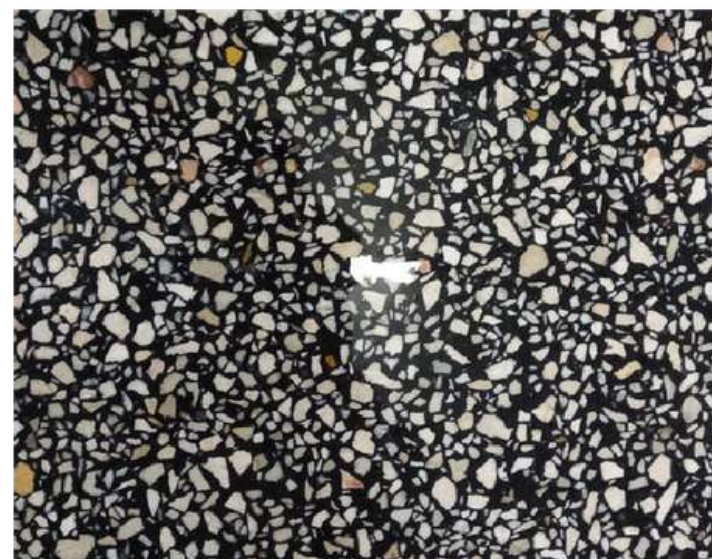
# POLISHED CONCRETE TEXTURES



# MICRO- TOPPING



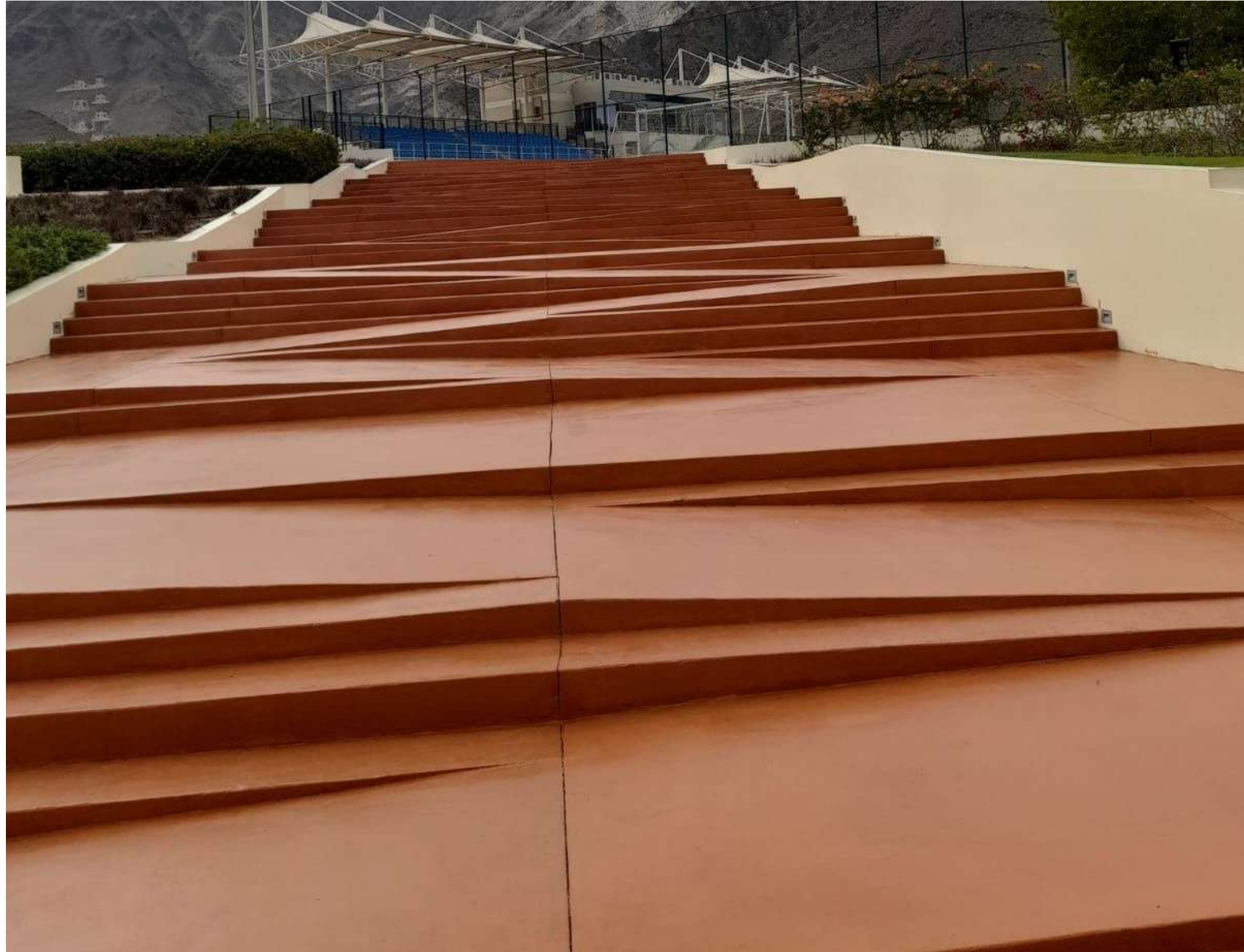
# HOUNDING POLISHED



# COLOR CONCRETE



# COLOR CONCRETE



# BROOM FINISH

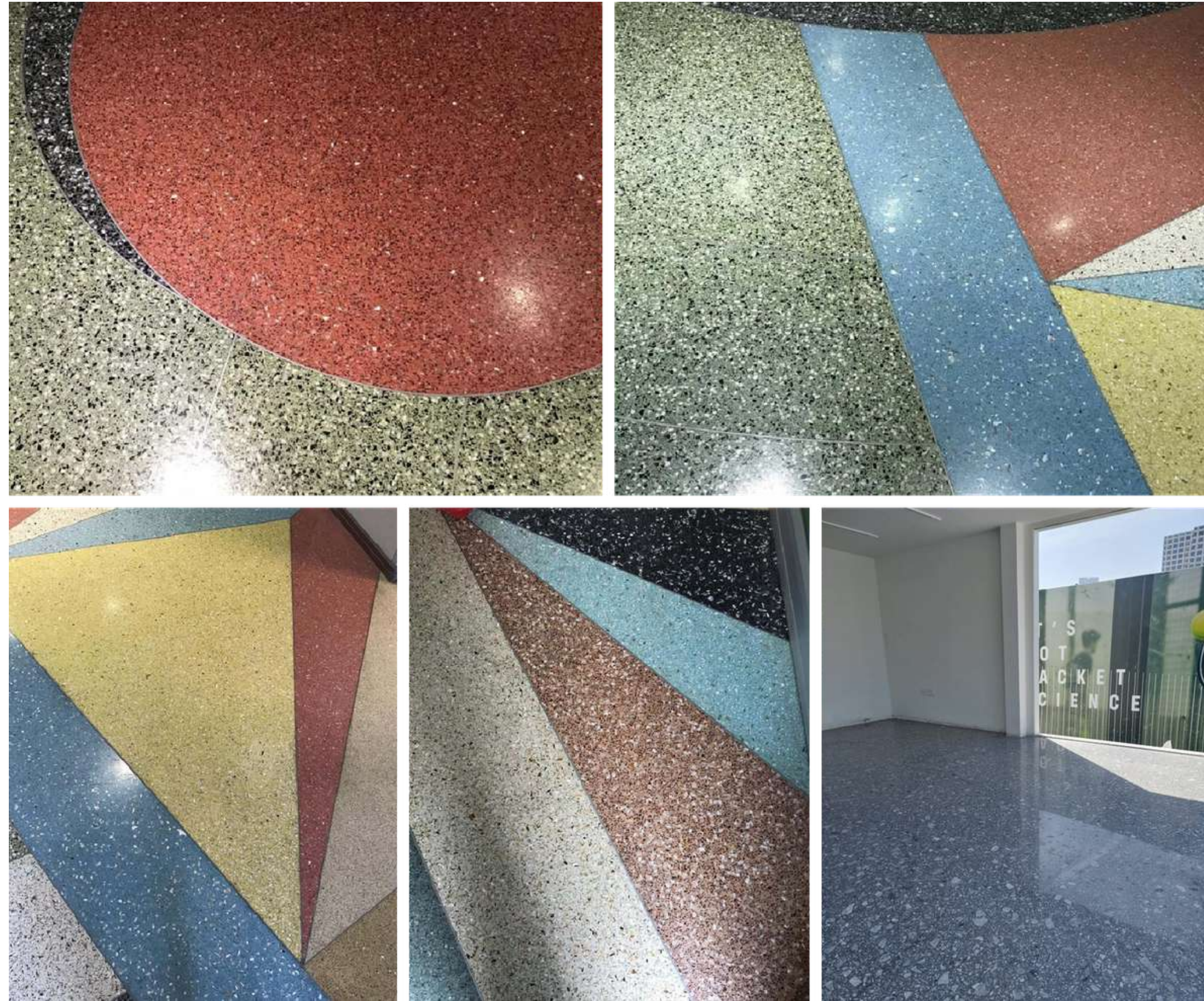
[www.lamartec.com](http://www.lamartec.com)



# RESIN BOND



# TERRAZZO



# TEXTURE PLASTER



# FEATURED PROJECT



PEARL KINGDOM WATERPARK



RIU HOTEL



AL BADAYER RETREAT

# FEATURED PROJECT



DUBAI SAFARI PARK



THE CHEDI AL BAIT HOTEL



JUMEIRAH BEACH HOTEL

# FEATURED PROJECT



HOUSE OF WISDOM



THE ADDRESS BEACH RESORT



INTERCONTINENTAL HOTEL

# FEATURED PROJECT



UMBRELLA BEACH



SHEIKH KHALIFA MOSQUE



NOZOL AL RAYAHEEN

# FEATURED PROJECT



AL MONTAZAH GREEN PARK



AL MAJAZ PARK



AL QASBA

# FEATURED PROJECT



SCIENCE COLLEGE



EDGE PARK



OMAN BOTANIC GARDEN



# FEATURED PROJECT



JUMEIRAH BAY



AL QIDDIYA GOLD COURSE



AL JURF

# FEATURED PROJECT



AL FOUAH PARK 1



AL FOUAH PARK 2



AL FOUAH PARK 3



# FEATURED PROJECT



AL JURF - IMKAAN



BLUE HAVEN - PALM JUMIERAH

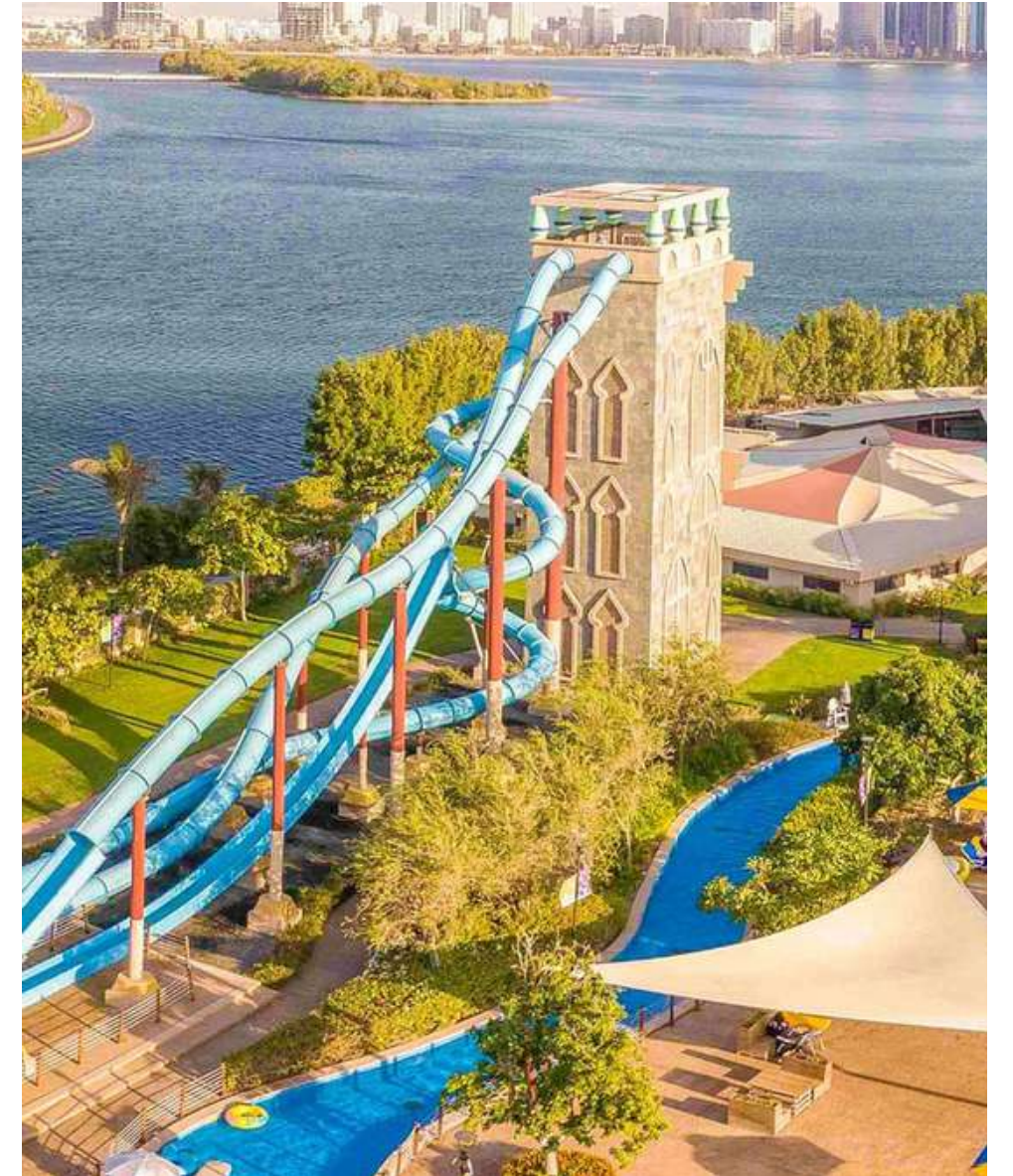


RIXOS HOTEL - DUBAI ISLAND

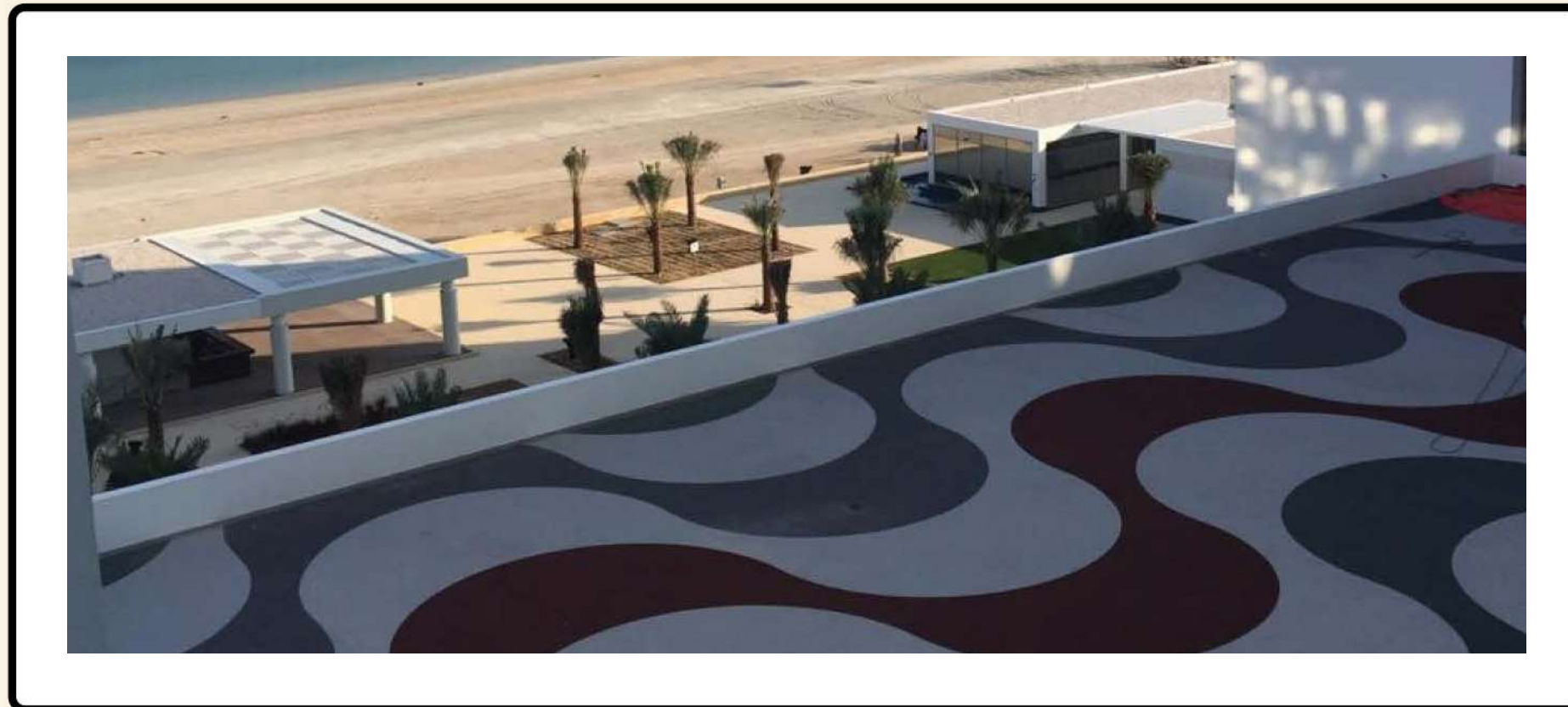
# PROJECT 01

Pearl kingdom waterpark –  
Sharjah,UAE

Scope of work: Stamped  
Concrete, covering areas around  
the playgrounds and water  
features



# PROJECT 02



RIU HOTEL – DUBAI, UAE

Scope of work: Resin bond flooring to  
exterior upper floor

# PROJECT 03

Al Badayer Retreat – Sharjah,UAE

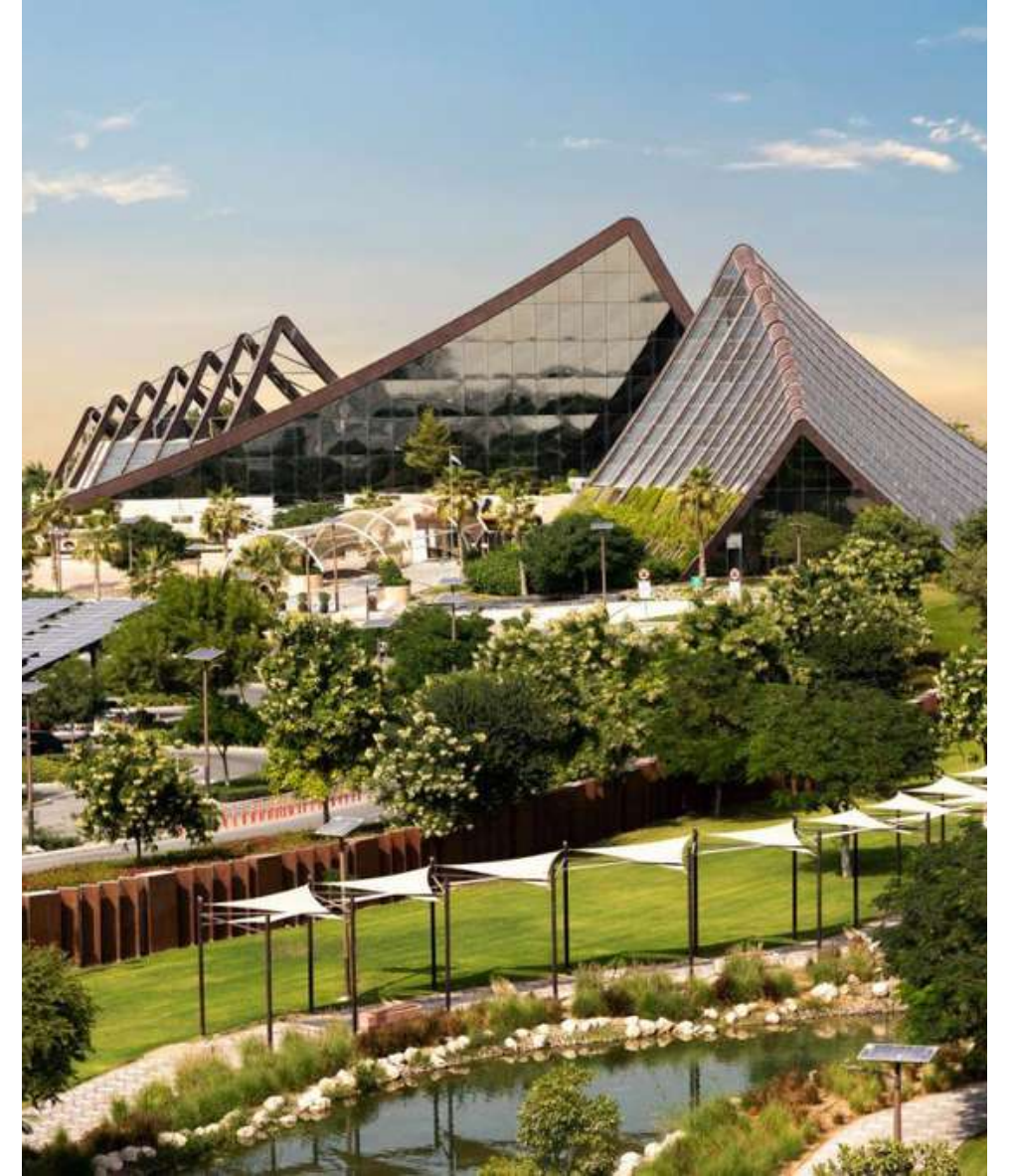
Scope of work: Stamped concrete to exterior route.



# PROJECT 04

Dubai Safari – Dubai,UAE

Scope of work: Stamped  
Concrete and color concrete  
covering areas of walkways.



# PROJECT 05



THE CHEDI AL BAIT HOTEL – SHARJAH, UAE  
Scope of work: Exposed aggregate for exterior areas and walkways.



# PROJECT 06

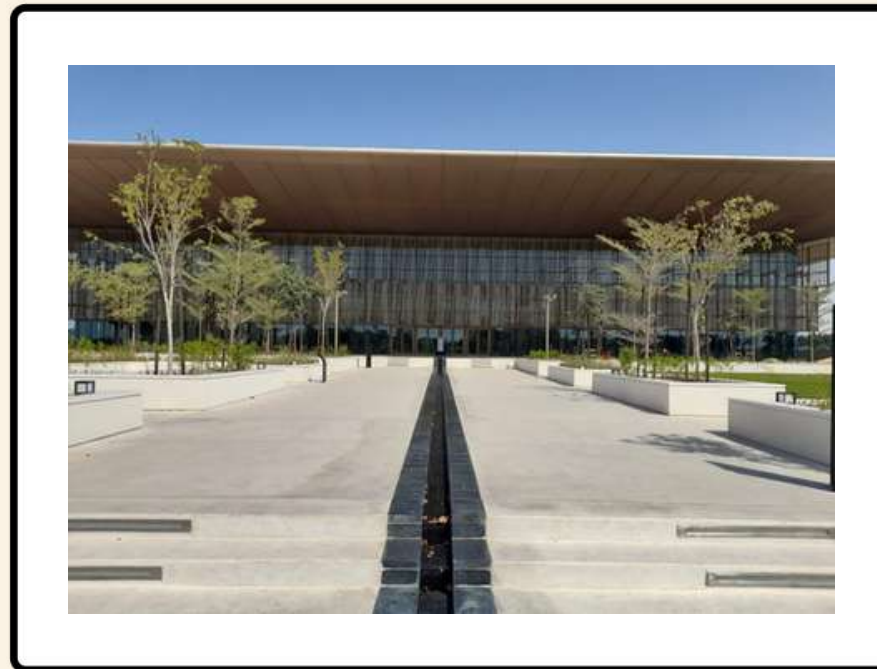
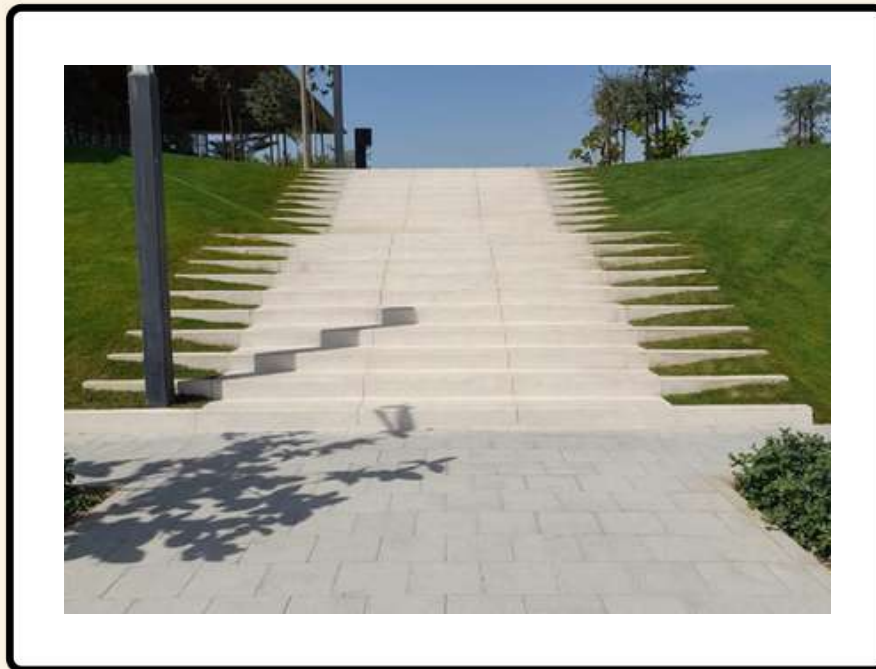
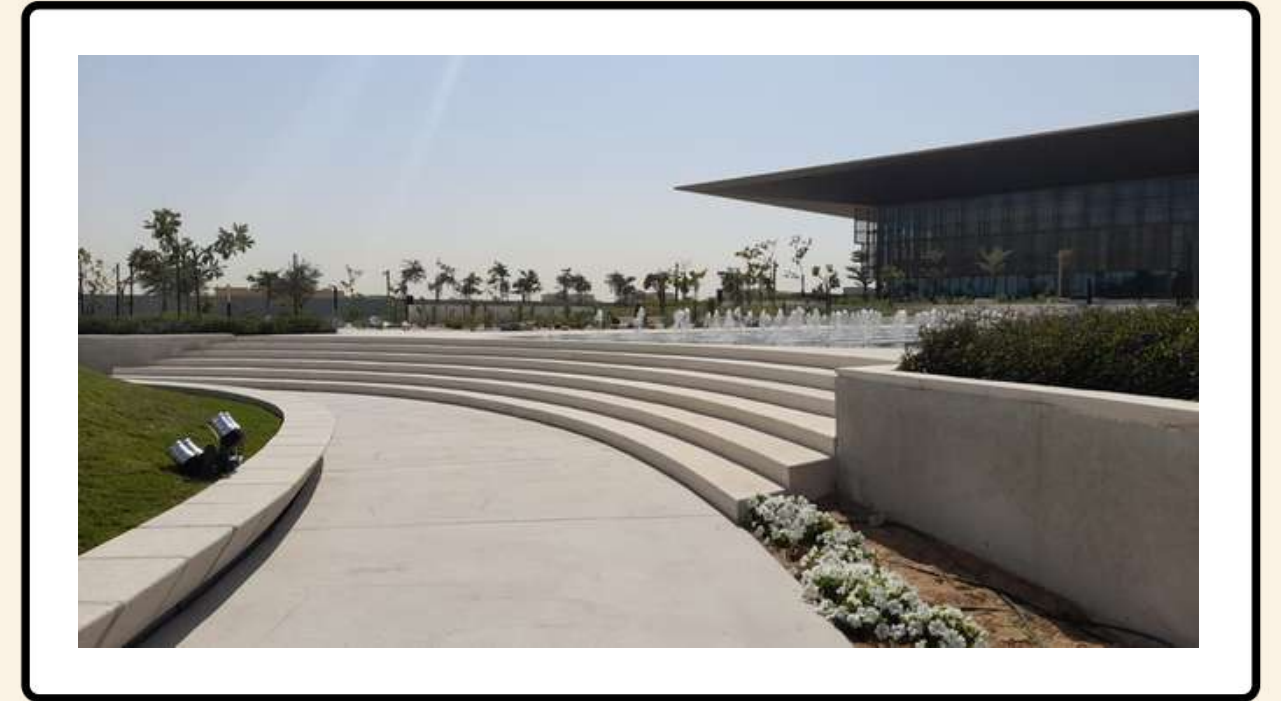
Jumeirah Beach Hotel – Dubai,UAE  
Scope of work: exposed aggregate for  
outdoor walkways.



# PROJECT 07

HOUSE OF WISDOM – Sharjah,UAE

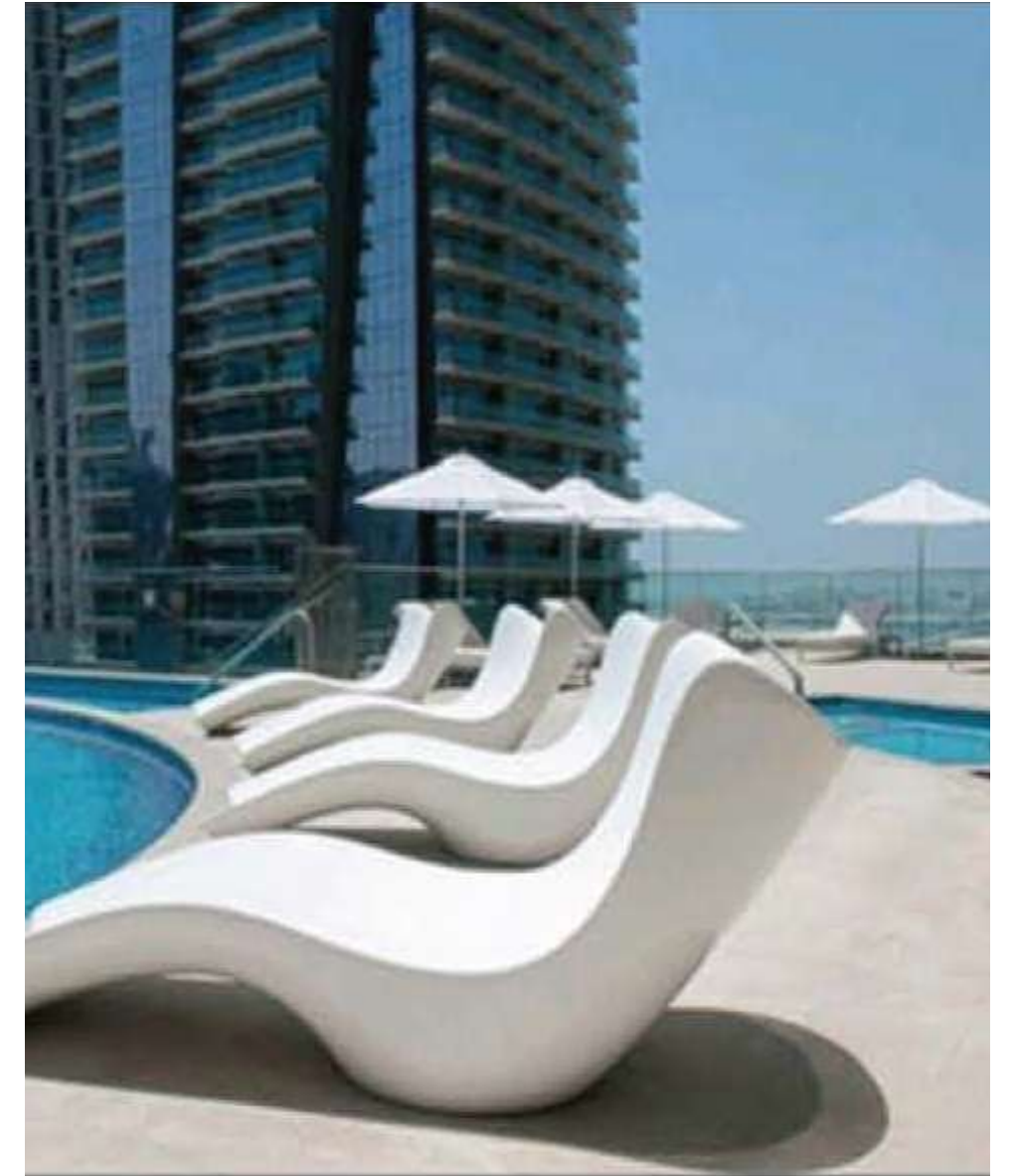
Scope of work: Sandcrete finish for all exterior spaces.



# PROJECT 08

Jumeirah Beach Resort –  
Dubai,UAE.

Scope of work Sandcrete finish  
for all exterior spaces and roof  
area.

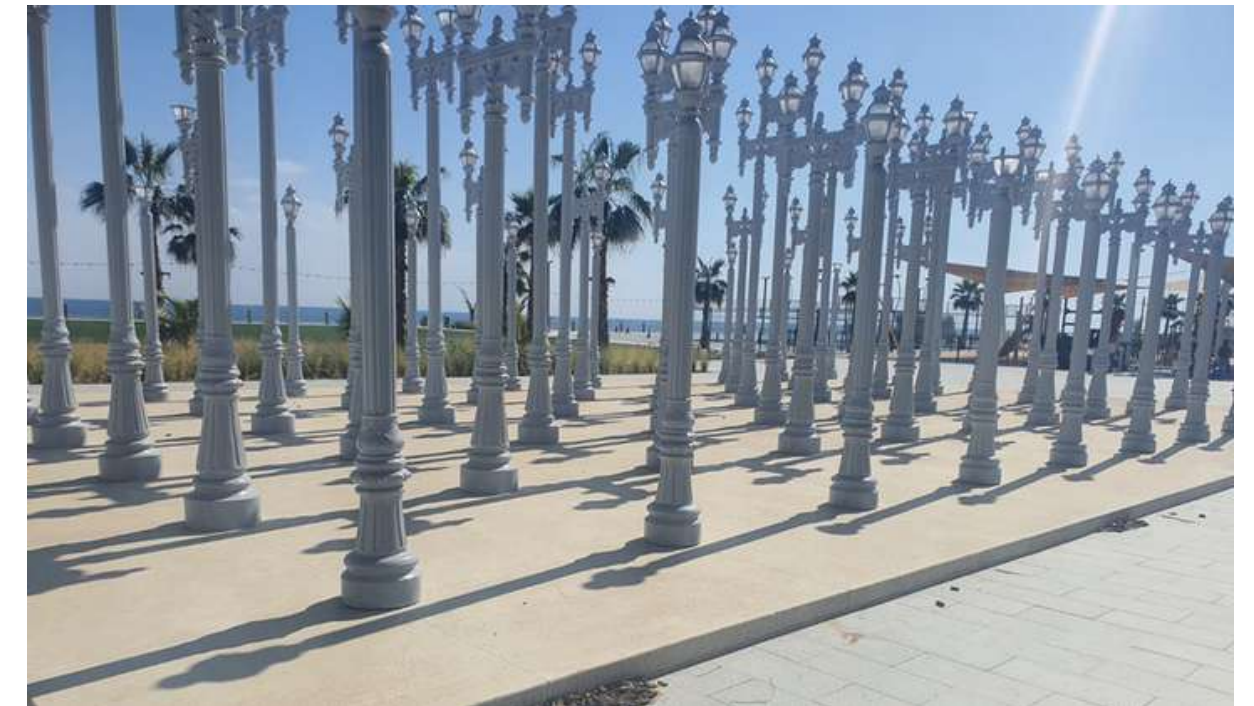


# PROJECT 09



intercontinental Hotel – RAK,UAE  
Scope of work: Stamped concrete on  
exterior walkways

# PROJECT 10



Umbrella beach – Fujeirah,UAE

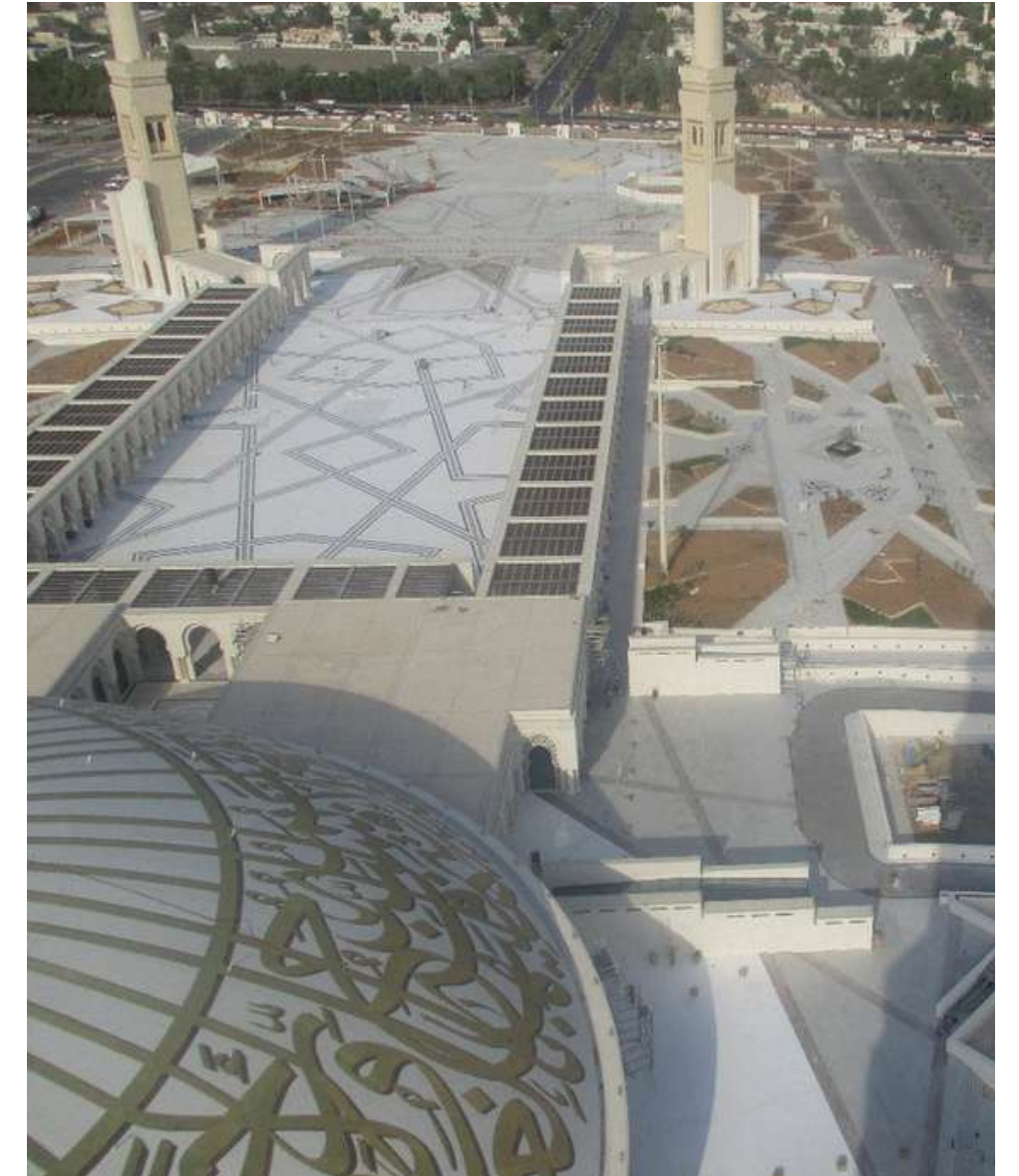
Exposed aggregate on walkways areas  
at the beach



# PROJECT 11

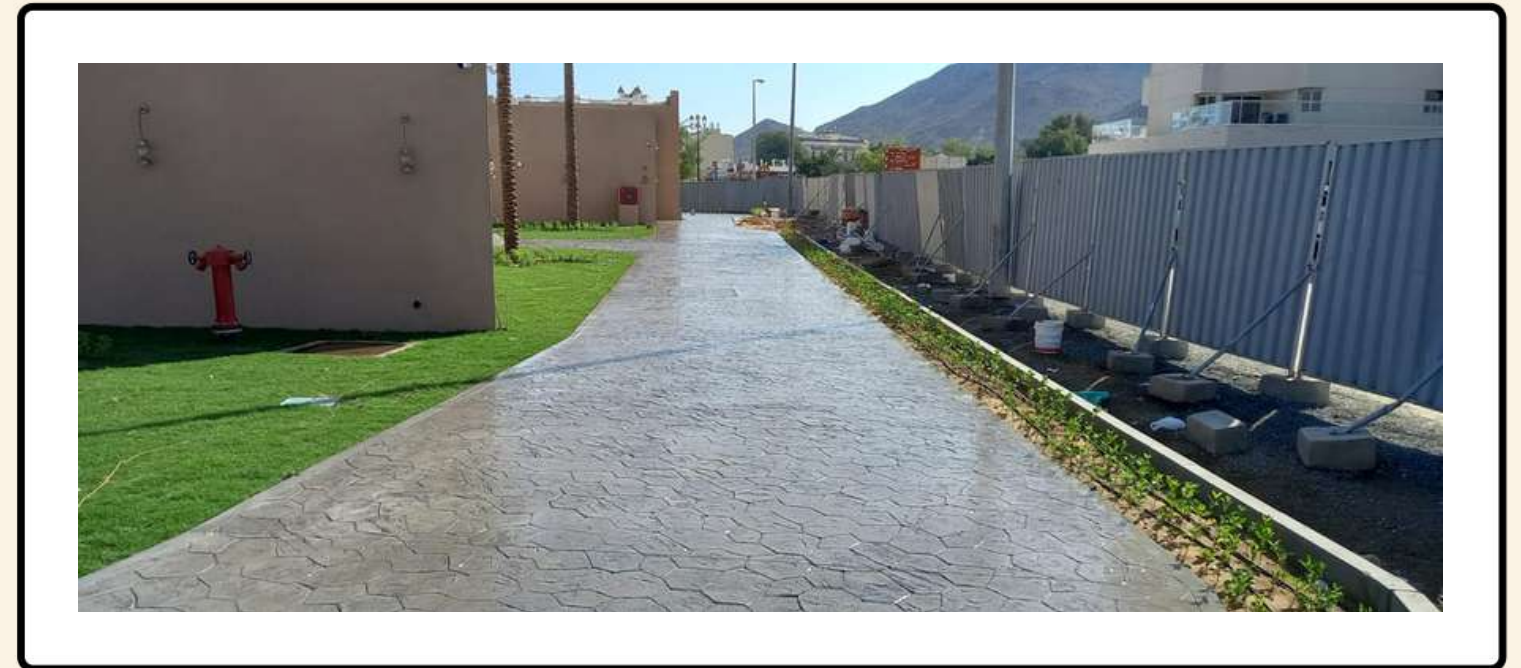
Sheikh Khalifa Mosque – Al Ain, UAE

Exposed aggregate flooring on exterior spaces with decorative patterns.



# PROJECT 12

Scope of work: Sandcrete finish for all exterior spaces.



# PROJECT 13

Al Montazah  
Green park

Scope of  
work:  
Stamped  
Concrete on  
walkways.



# PROJECT 14



Al Majaz Park – Sharjah – UAE

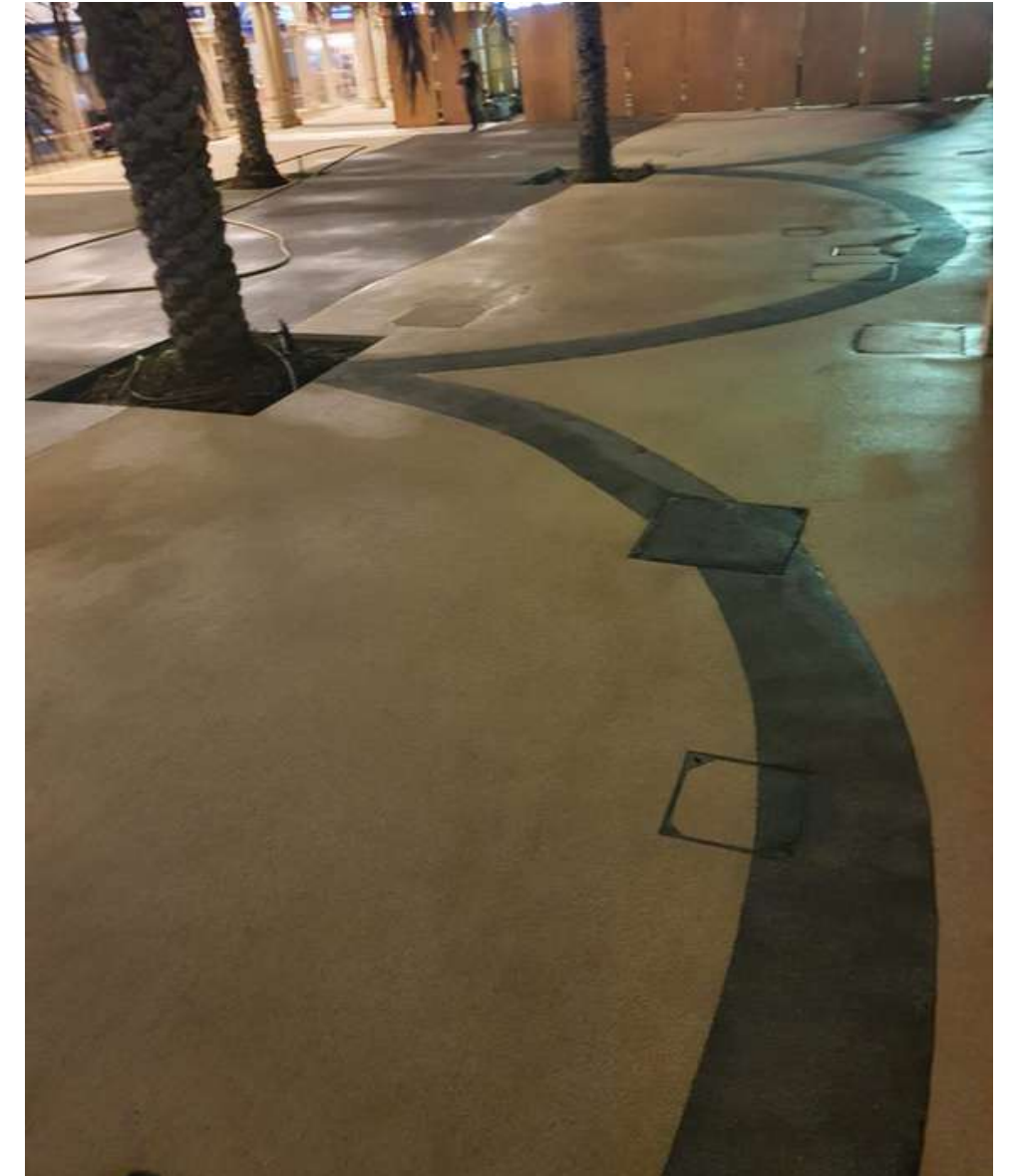
Scope of work: Exposed aggregate for the star landmark.



# PROJECT 15

Qasba ,UAE

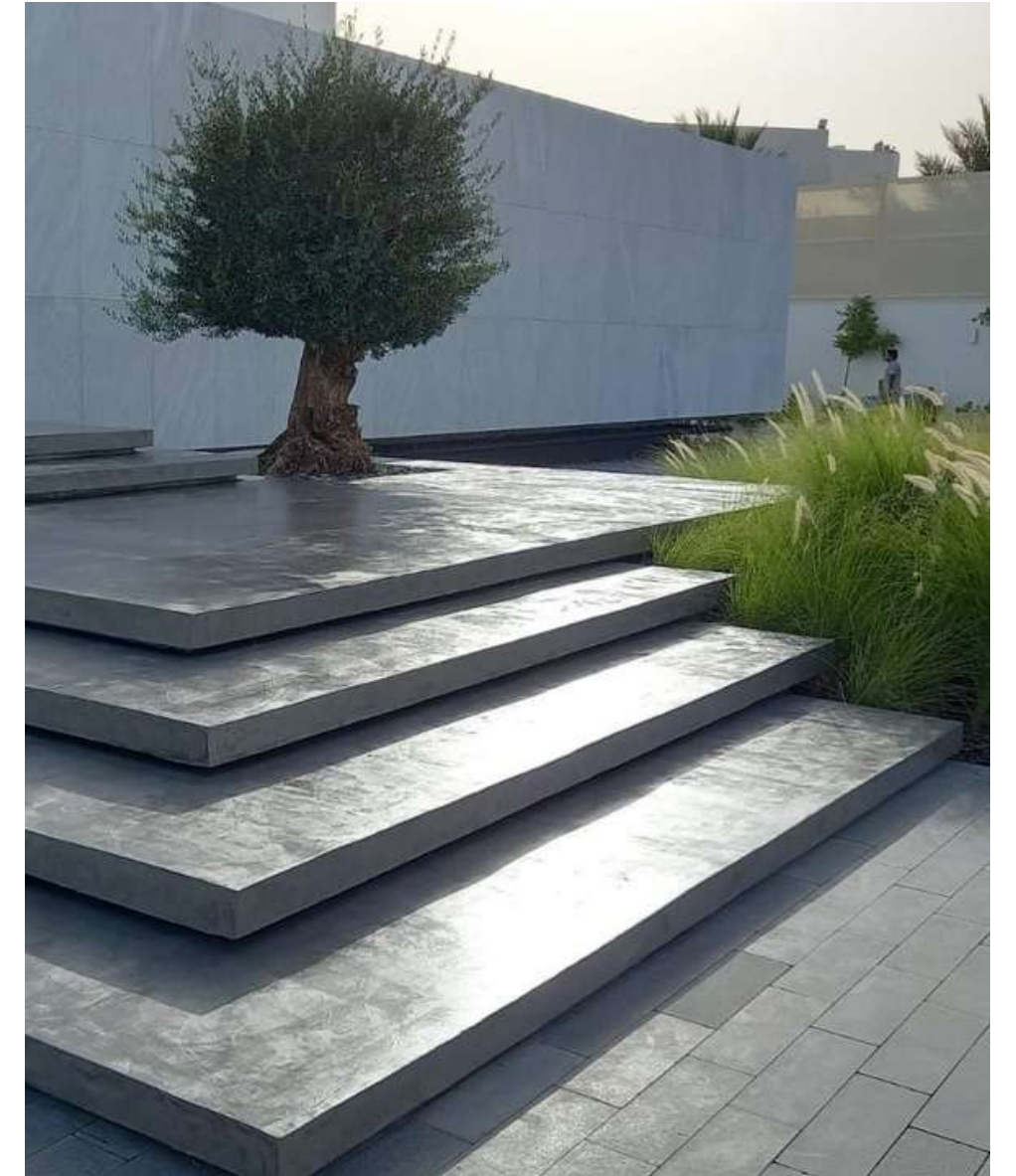
Exposed aggregate flooring on exterior spaces with decorative patterns.



# PROJECT 16

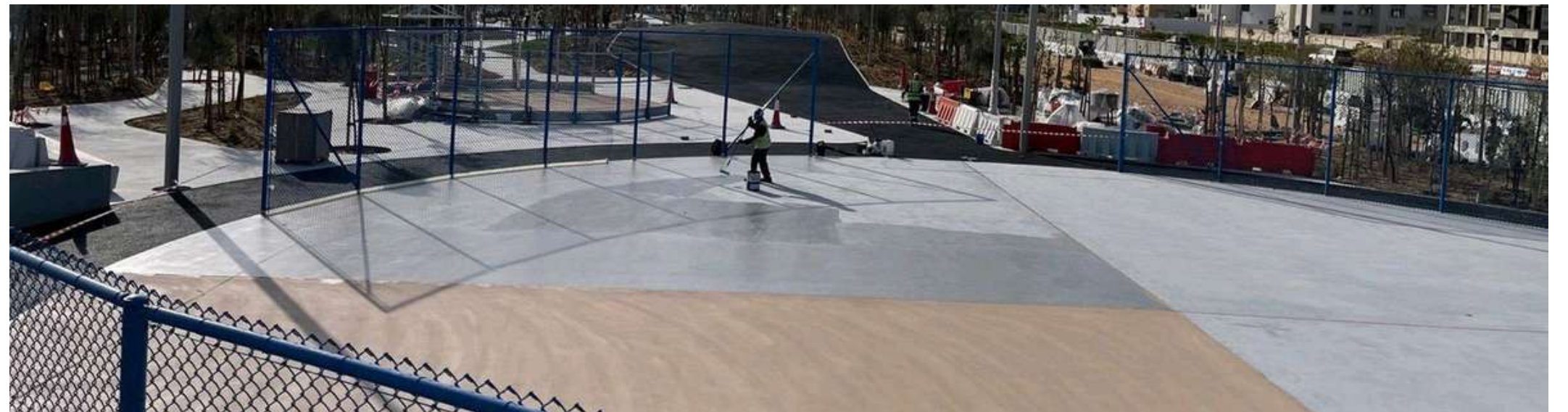
Private VIP Villa – UAE

Polished Concrete flooring on  
exterior spaces with decorative  
patterns.



# PROJECT 17

Edge Park, Abu Dhabi-UAE  
Polished Concrete flooring on  
exterior spaces with decorative  
patterns.



# PROJECT 18



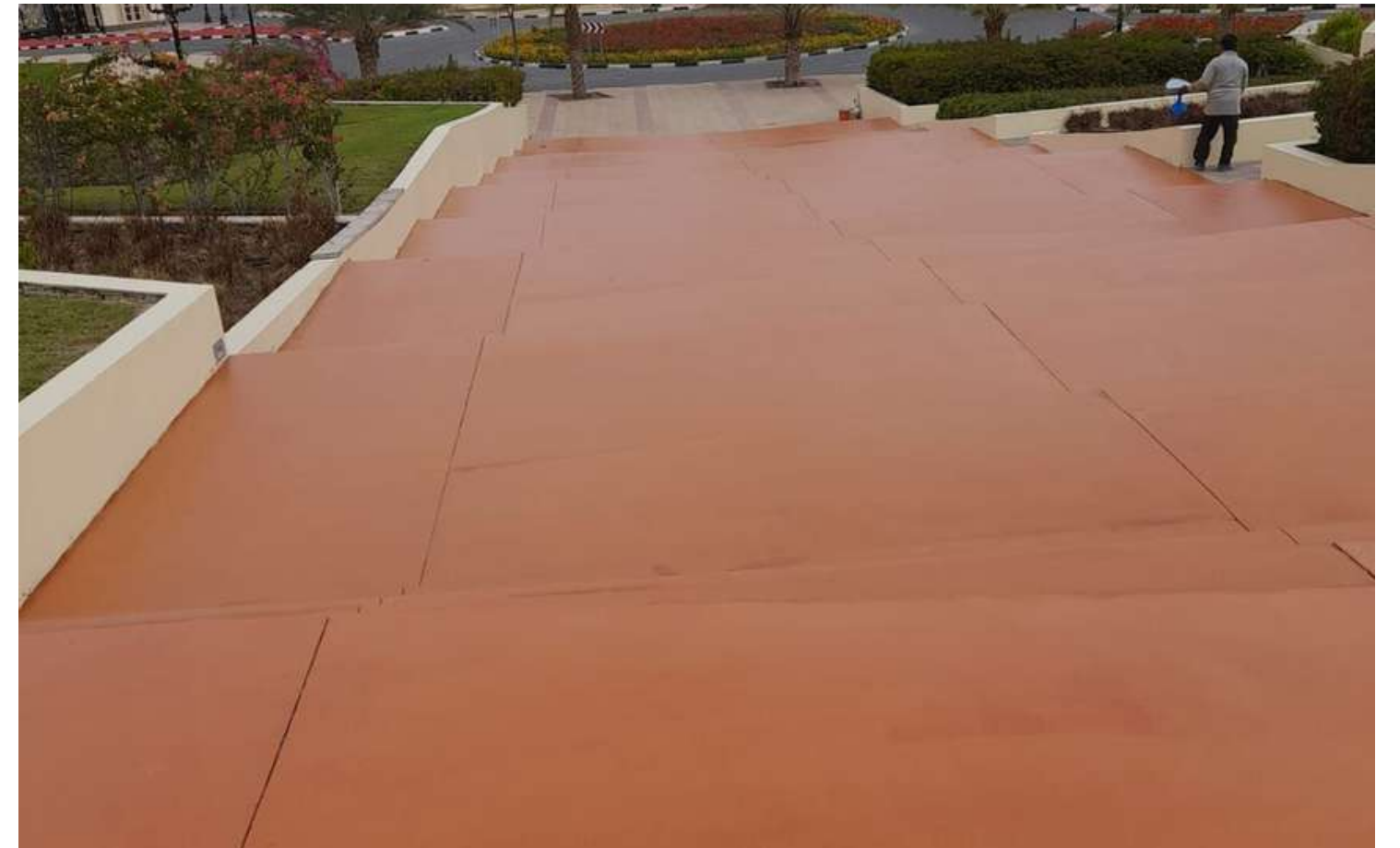
Oman Botanic Garden-Oman

Exposed aggregate flooring on exterior spaces with decorative patterns.

# PROJECT 19

Science  
Collage,  
Korfakkan,UAE

Scope of work:  
Color concrete  
for stair ways  
and paving



# PROJECT 20

Jumierah Bay  
Dubai – UAE

Scope of work:  
Polish  
concrete



# PROJECT 21

Al Qiddiya  
Golf Course –  
Saudi Arabia

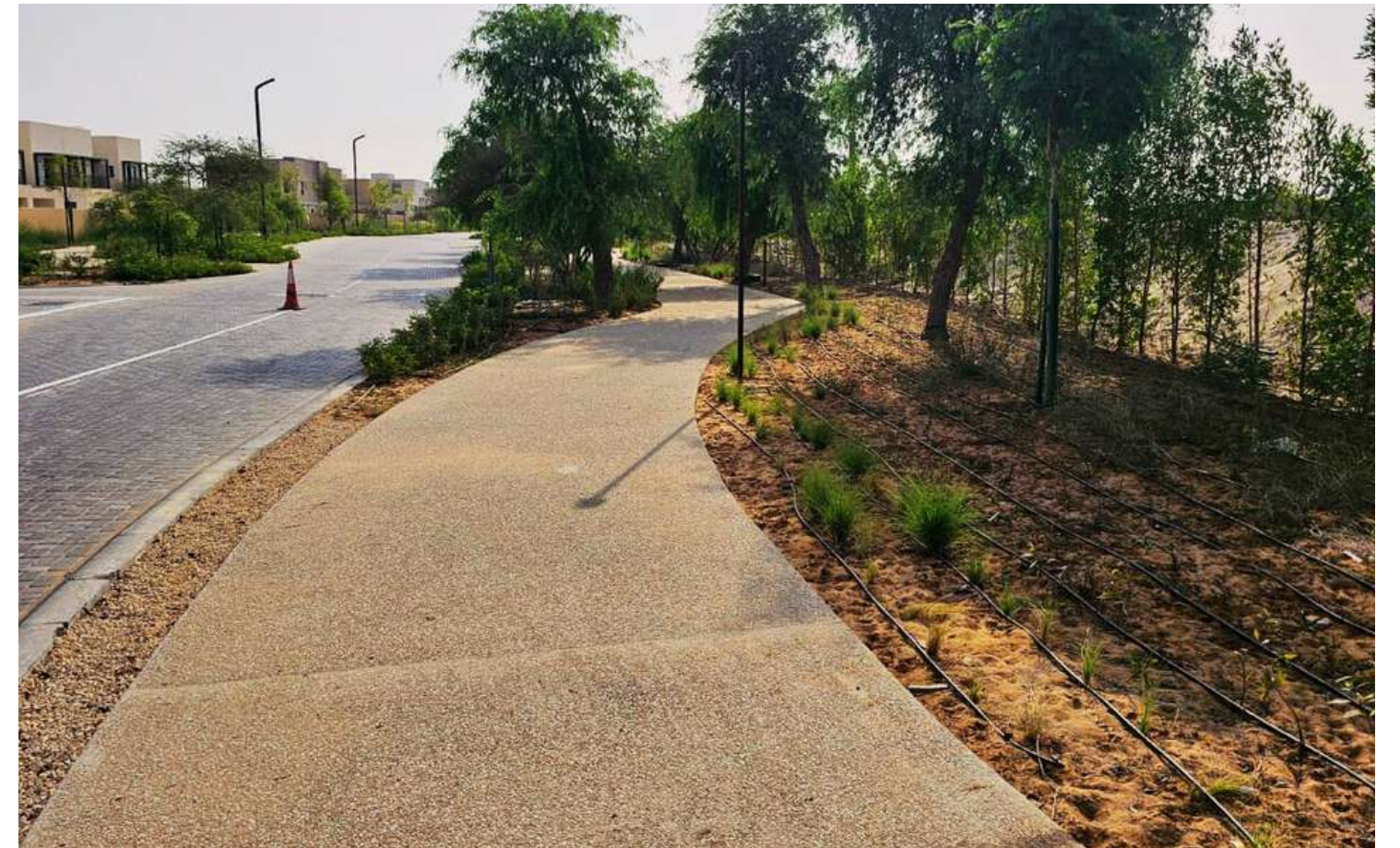
Scope of work:  
Stamped  
Concrete



# PROJECT 22

Al Jurf- Abu  
Dhabi - UAE

Scope of work:  
Exposed  
Aggregate



# PROJECT 23

Al Fouah Park 1-  
Al Ain- UAE

Scope of work:  
Polish  
Concrete



# PROJECT 24

Al Fouah Park 2-  
Al Ain- UAE

Scope of work:  
Polish  
Concrete



# PROJECT 25

Al Fouah Park 3-  
Al Ain- UAE

Scope of work:  
Polish  
Concrete



# PROJECT 26

Al Jurf – Abu  
Dhabi UAE

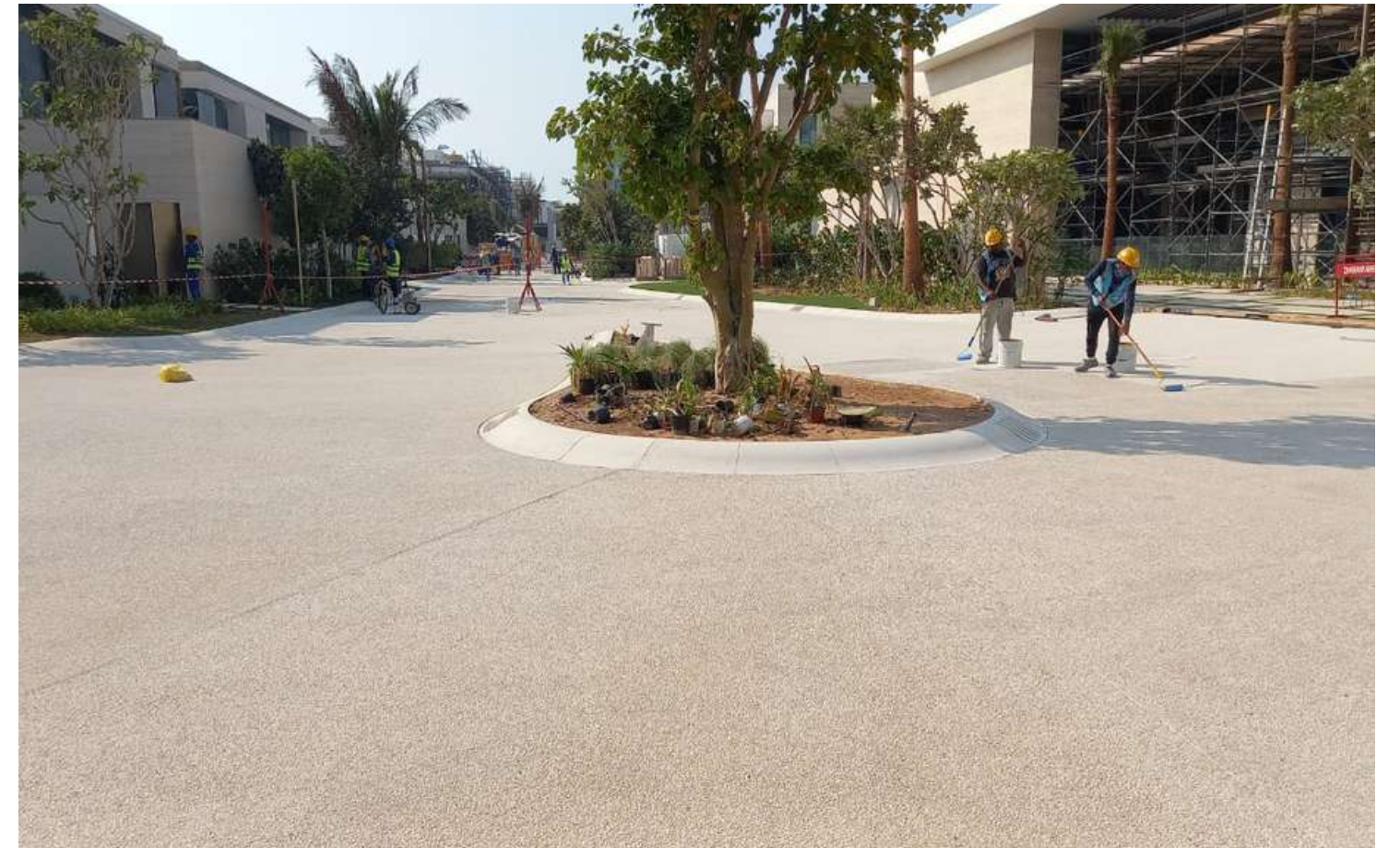
Scope of work:  
Exposed  
Aggregate



# PROJECT 27

Blue Haven –  
Dubai UAE

Scope of work:  
Exposed  
Aggregate



# PROJECT 28

Rixos Hotel –  
Dubai Islands –  
Dubai UAE

Scope of work:  
Exposed  
Aggregate



# HANDOVER PROJECTS

An overview of completed Projects

---

- AL MONTAZAH GREEN PARK - SHARJAH - UAE
- DUBAI SAFARI - DUBAI - UAE
- AL BAIT HOTEL - SHARJAH - UAE
- HEART OF SHARJAH - SHARJAH - UAE
- H.SH RASHED BIN HAMAD PALACE - FUJEIRAH - UAE
- AL BADAYER RESORT - SHARJAH - UAE
- H.SH KHALIFA MOSQUE - DUBAI - UAE
- RAWADAT ALREEF PALACE - DUBAI - UAE
- SEA PALACE - DUBAI - UAE
- KHORFAKKAN CORNICHE -KHORFAKKAN - UAE
- AL MEENA PALACE- DUBAI - UAE
- BEACH PALACE - DUBAI - UAE
- PRIVATE RESORT- DUBAI - UAE
- UMBRELLA BEACH - FUJAIRAH- UAE
- HEART OF SHARJAH - SHARJAH - UAE
- SER BANIYAS ISLAND - ABU DHABI - UAE
- ANANTARA MINA AL ARAB - RAS AL KHAIMAH - UAE
- EDGE PARK- ABU DHABI - UAE
- OLD SOUQ - HARDCO BLDG CONT - SHUROOQ
- GLOBAL GATEWAY DEVELOPMENT - ARABIAN CONST. - GLOBAL GATEWAY
- AL SHINDAGHA - TURATH AL ASEEL - DUBAI MUNICIPALITY
- RIU HOTEL - BIN LADEN CONTRACTING -NAKHEEL
- MEENA PALACE - ARABTEC - PVT DEPT H.SH MOHD BIN ZAYED
- HOUSE OF WISDOM - MCLAREN - SHUROOQ
- LIVESTOCK MARKET -FAST BUILDING CONT - DEPT OF PUBLIC WORKS
- ARAB MARINE ACADEMY - HARDCO - GOV. OF FUJEIRAH
- GOVERNMENT OF FUJEIRAH -GULF GARDEN-EMAAR
- EMIRATI HOUSE - JABEL HAFEET - TROJAN - MUSANADA
- DUBAI CREEK HARBOUR - WADE ADAMS - EMAAR
- ADDRESS BEACH RESORT - DESERT GROUP - DUBAI HOLDING
- DUBAI SAFARI - ENGINEERING OFFICE - DUBAI MUNCIPALIY
- INTERCONTINENTAL HOTEL - AL ALI CONSTRUCTION - RAK PROP.
- AL QASBA - ALBA TOWER - SHUROOQ
- KINGFISHER RETEREAT - SHUROOQ
- OMAN BOTANIC GARDEN - L&T - ROYAL COURT AFFAIRS
- AL FOUAH PARK - AL AIN - UAE

# CLIENTS

دائرة النقل  
DEPARTMENT OF TRANSPORT



بلدية دبي  
DUBAI MUNICIPALITY



رأس الخيمة العقارية  
RAK PROPERTIES

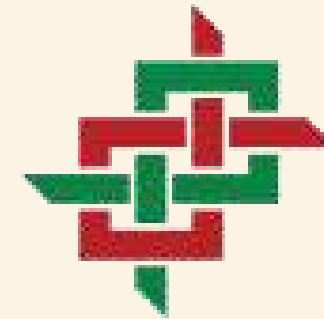


Hill International

إمكان  
I M K A N

E O M E  
BLUE HAVEN  
REAL ESTATE DEVELOPMENT L.L.C

MAWARID  
H O L D I N G



أربيا هولدنجز ليمتد  
ARABIA HOLDINGS LIMITED  
DRIVE TO SUCCESS

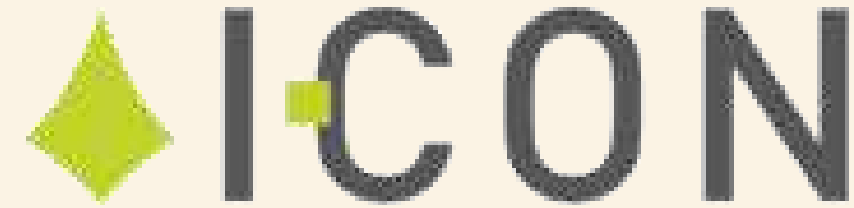
مؤسسة الإمارات العقارية  
Emirates Real Estate Corp.



**DAMAC**

SHAMAL

# CLIENTS



ATKINS



ARUP



PERKINS —  
EASTMAN



Empty



# CLIENTS



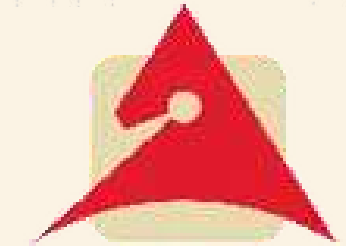
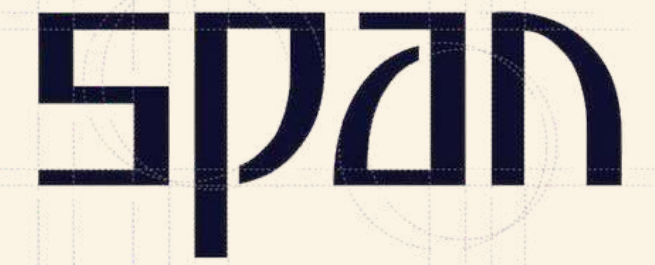
ديزيرت ليزر  
Desert Leisure



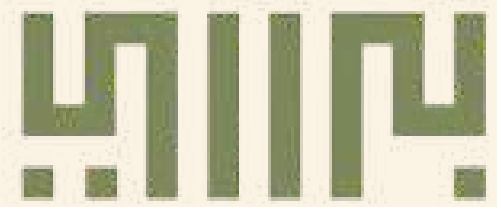
ECG

*LARSEN & TOUBRO*

مجموعة بن لادن للمقاولات  
Binladin Contracting Group  
Est. 1967



# CLIENTS



براري للموارد الطبيعية  
BARARI NATURAL RESOURCES



COWI  
Chawla



COWI

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# APPROVALS

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|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Employer:                                                                                                                                                                                                                                                                                                                                                                                          | The Consultant:                                                                                                                                                                                          | The Contractor:                                                                                                                                         |
| <br>WASI<br>Wasi Management Group                                                                                                                                                                                                                                                                                     | <br>ENGINEERING CONSORTIUM<br>CONSULTING ENGINEERS                                                                      | <br>الشركة العامة للإنشاءات ش.م.د.<br>GENERAL CONSTRUCTION CO. L.L.C |
| Project Title: R1136 DUBAI CREEK ,DUBAI GOLF &YACHT CLUB ON PLOT ON.1290105 AT PORT SAEED DUBAI,UAE                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                          |                                                                                                                                                         |
| <b>Technical Submittal</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          | TAS Ref. No. TS-PQ-ST-721<br>Rev. No. 00                                                                                                                |
| Authorized Signature:                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | Subm. Date: 11-Jun-25                                                                                                                                   |
| Subcontractor:                                                                                                                                                                                                                                                                                                                                                                                         | M/S LAMAR TECHNICAL PROJECTS LLC                                                                                                                                                                         | Subcon Ref.: 0                                                                                                                                          |
| Discipline:                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Structural <input type="checkbox"/> Architectural <input checked="" type="checkbox"/> Mechanical <input type="checkbox"/> Electrical <input type="checkbox"/> Others |                                                                                                                                                         |
| Name of Subcontractor:                                                                                                                                                                                                                                                                                                                                                                                 | M/S LAMAR TECHNICAL PROJECTS LLC                                                                                                                                                                         |                                                                                                                                                         |
| Subject of Submittal:                                                                                                                                                                                                                                                                                                                                                                                  | Pre-Qualification for Hardscape and Decorative Concrete Flooring                                                                                                                                         |                                                                                                                                                         |
| Location of Application:                                                                                                                                                                                                                                                                                                                                                                               | Plot B                                                                                                                                                                                                   |                                                                                                                                                         |
| <b>Enclosure:</b><br><input checked="" type="checkbox"/> Pre-Qualification <input type="checkbox"/> Calculation <input type="checkbox"/> Project Quality Plan/Procedures <input type="checkbox"/> Certificate <input type="checkbox"/> Guarantee<br><input type="checkbox"/> Test Results <input type="checkbox"/> Sketch <input type="checkbox"/> Project Safety Plan <input type="checkbox"/> Others |                                                                                                                                                                                                          |                                                                                                                                                         |
| Originator's Signature: Eng. Marvan Kharun                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        | Date: 11-Jun-25                                                                                                                                         |
| Contractor/ PM Signature: Eng. George Samaan                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | Date: 11-Jun-25                                                                                                                                         |
| Consultant's Signature:                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | Date:                                                                                                                                                   |
| <b>Consultant's Comments:</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                          |                                                                                                                                                         |
| No objection for the submitted alternative landscaping PQ , Subject to:                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          |                                                                                                                                                         |
| 1- Material submittal approval.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                                                         |
| 2- Mock-up sample approval.                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |                                                                                                                                                         |
| 3- Work performance in site.                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          |                                                                                                                                                         |
| 4- Organization chart approval.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                                                         |
| 5- Complying to the project specification and drawings.                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          |                                                                                                                                                         |
| <input type="checkbox"/> A - Approved<br><input checked="" type="checkbox"/> B - Approved As Noted<br><input type="checkbox"/> C - Not Approved<br><input type="checkbox"/> D - For Information/ Record<br><input type="checkbox"/> E - Not Required                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                                                         |
| Consultant's Signature:Eng. Fathy Zewid                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | Date:                                                                                                                                                   |
| Corrections or comments made relative to submittals during this review do not relieve the contractor from compliance with the contract requirements and specifications. This check is only for review of general conformance with the design concept of the project and general compliance with the information given in the contract documents.                                                       |                                                                                                                                                                                                          |                                                                                                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E O M E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BLUE HAVEN REAL ESTATE DEVELOPMENT LLC                                                                                                                        |  |
| <b>MATERIAL SUBMITTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 20-AUG-2024                                                                                                                                             | Ref: BH-ULB-XX-XX-MAR-LA-0080 -R1                                                  |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BLUE HAVEN CRESCENT LUXURY VILLAS IN PALM JUMEIRAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                                                                                    |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BLUE HAVEN REAL ESTATE DEVELOPMENT LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                    |
| CONSULTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACE INTERNATIONAL CONSULTING ENGINEERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                    |
| CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M/S. KHANSAHEB CIVIL ENGINEERING LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                                                                    |
| Description of item(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Material submittal for beige insitu concrete in rough finish<br>PD-01-B - Pedestrial access (Stepping stones)<br>PD-02-B - Parking and bike rack @ Clubhouse arrival area<br>PA-04-A - Beach villa arrival area<br>PA-04-B - Ocean villa arrival area<br>PA-04-C - Forest villa arrival area<br>PA-06-E - Side access @ all villas<br>Option-01 - CMX 96 with sealer and without sealer<br>Option-02 - CMX 97 with sealer and without sealer<br>Option-03 - ASM 301 with sealer<br>Option-04 - ROM 303 with sealer |                                                                                                                                                               |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUBJECT TO FINAL CONFIRMATION OF AREA OF USE<br>Manufacturer / Supplier: LAMAR / URBAN LANDSCAPES<br>PREFERRED OPTION - PREPARE FULL-SIZED MOCK-UP FOR REVIEW |                                                                                    |
| BOQ Ref.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Specification Ref.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Drwg. Ref.:                                                                                                                                                   |                                                                                    |
| Submittal Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sub: Subcontractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mat: Material                                                                                                                                                 | MK:Mockups                                                                         |
| SD: Shop Drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SM: Sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GT:Guarantees                                                                                                                                                 | MD:Manufacturer's Data                                                             |
| CA: Calculation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MS:Method Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TF:Temporary Facilities                                                                                                                                       | CT:Certificate                                                                     |
| TR: Test Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PQ: Prequalification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OT: Others                                                                                                                                                    |                                                                                    |
| Contractor Project Manager Signature:.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Received by                                                                                                                                                   |                                                                                    |
| Date: 12-08-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:                                                                                                                                                         |                                                                                    |
| <b>Consultant Review Comments:-</b><br>1. NO TECHNICAL OBJECTION TO THE MATERIAL SUBMITTAL FOR CAST IN-SITU CONCRETE HARDSCAPE MATERIAL, SUBJECT TO:<br>2. APPROVAL OF SHOP DRAWINGS, DETAILS, METHOD STATEMENT, SAMPLE AND MATERIAL INSPECTION REQUESTS AT TIME OF DELIVERY (CONCRETE DELIVERY, REINFORCEMENT DELIVERY, PRIOR TO USE ON SITE).<br>3. APPROVAL OF SECTIONAL MOCK-UPS BY THE CLIENT, INCLUDING ADJACENT MATERIALS. SHOULD SAMPLES OR MOCK-UP BE REJECTED, THE CONTRACTOR IS TO RESUBMIT A NEW MATERIAL SUBMITTAL FOR ALTERNATIVE MATERIAL(S). MOCK-UP TO BE ACCESSIBLE FOR VEHICLES TO TEST TIRE MARKING RISKS AND CLEANING OPTIONS.<br>4. CONTRACTOR TO ENSURE THAT THE PROPOSED CONCRETE MIX DESIGN WILL BE FIT FOR PURPOSE TO ACCOMMODATE HEAVY LOADS.<br>5. COORDINATE SEQUENCE OF WORKS WITH ADJACENT TRADES - DAMAGED PANELS MUST BE REPLACED IN THEIR ENTIRETY - NO PATCHING WILL BE ACCEPTED AND ALL WORKS TO BE CARRIED OUT BY QUALIFIED AND TRAINED APPLICATORS<br>6. CONTRACTOR TO SUBMIT MATERIAL SUBMITTALS FOR COMPATIBLE EXPANSION JOINTS / MOVEMENT JOINTS (E.G. K-FORM) - SUBJECT TO APPROVAL.<br>7. ALL MATERIAL TO BE SUPPLIED FROM THE APPROVED SUPPLIER ONLY, DELIVERED AS PRE-MIXED CONCRETE. ALL DELIVERED MATERIAL TO BE HOMOGENOUS AND CONSISTENT IN TEXTURE, COLOUR, AGGREGATE SIZE AND DISTRIBUTION AND OVERALL APPEARANCE.<br>8. WARRANTY TO BE EFFECTIVE FROM THE TOC DATE, TRANSFERRABLE TO THE END USER AND IN COMPLIANCE WITH THE PROJECT SPECIFICATIONS AND REQUIREMENTS<br>9. SLIP TEST RESULTS TO BE DONE ON PREFERRED SAMPLE 301 AND SUBMITTED FOR REVIEW AND APPROVAL BY THE CONSULTANT - MINIMUM R11 UNDER WET CONDITIONS.<br>10. ENSURE TO COMPLY FULLY WITH THE SUPPLIER / INSTALLER RECOMMENDATIONS AND RESTRICTIONS. SEALER CAN ONLY BE APPLIED AT NIGHT, NOT TRAFFICKED WITHIN 72 HOURS. ALL WORKS TO BE PROPERLY PROTECTED DURING AND AFTER CASTING. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
| <b>Recommendation for Approval</b><br>Approved<br>Approved as Noted<br>Resubmit<br>Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature Project Manager:..... Date: .....                                                                                                                   |                                                                                    |
| <b>Project Manager Review Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
| <b>Recommendation for Approval</b><br>Approved<br>Approved as Noted<br>Resubmit<br>Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature Project Manager:..... Date: .....                                                                                                                   |                                                                                    |
| I certify compliance with the approval of comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
| Contractor P. M Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature:                                                                                                                                                    |                                                                                    |
| RE Signature:.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:.....                                                                                                                                                    |                                                                                    |
| Date:.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PM Signature:.....Date:.....                                                                                                                                  |                                                                                    |
| Approval & comments made on this submittal review do not relieve the contractor from compliance with the requirements of the drawings, specifications and all other contract documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
| Distribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Consultant                                                                                                                                                    | Contractor Others (Specify)                                                        |
| Note :- This submittal has no cost and/or time implication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |
| Page 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                    |



هيئة أبوظبي للإسكان  
Abu Dhabi Housing Authority






### MATERIAL SUBMITTAL

|                          |  |                                                        |  |
|--------------------------|--|--------------------------------------------------------|--|
| Project :                |  | Emirati Housing Development - West Baniyas 1659 Villas |  |
| Client :                 |  | M/s ADHA (Abu Dhabi Housing Authority)                 |  |
| Developer :              |  | M/s Mudon Holding                                      |  |
| Supervision Consultant : |  | M/s. Pioneer Engineering Consultancy LLC               |  |
| Main Contractor :        |  | M/s. Trojan General Contracting LLC                    |  |
| Sub-Contractor :         |  | M/s. National Projects and Construction LLC            |  |

|           |                             |
|-----------|-----------------------------|
| Ref No.:- | BYW-TGC-NPC-PEC-LA-MAR-0023 |
| Rev. 00   | DATE: 09 Jun-2025           |

|                                   |                                                                                                                       |                     |                                                                           |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------|
| Description                       | Material Submittal for Cast In-Situ Concrete by Exposed Aggregate dry shake method for Landscape Network- Family Park |                     |                                                                           |
| SUB-CONTRACTOR / SUPPLIER         | DISCIPLINE                                                                                                            | AREA OF APPLICATION | SPEC. REF                                                                 |
| M/s. Lamar Technical Projects LLC | INFRA                                                                                                                 | Landscape           | Cast-in-Place Concrete<br>AD 14082-41000-ST-01-REV0 & Hardscape Schedules |

☐ SAMPLE  
☒ TEST CERTIFICATE  
☒ COMPLIANCE

☒ TECHNICAL DATA  
☒ WARRANTY  
☒ METHOD STATEMENT

☐ QCP / ITP  
☒ MSDS  
☒ PREVIOUS APPROVALS

|               |                                              |                   |     |
|---------------|----------------------------------------------|-------------------|-----|
| MANUFACTURER: | M/s. Lamar Technical Projects LLC ,Dubai,UAE | COUNTRY OF ORIGIN | UAE |
| SUPPLIER:     | M/s. Lamar Technical Projects LLC ,Dubai,UAE |                   |     |

|                    |                              |                        |        |
|--------------------|------------------------------|------------------------|--------|
| Sub Contractor     | Main Contractor              | Received by Consultant | Others |
| Name: Engr. Ashraf | Name: Engr. Tareq Abu Qliwan | Name:                  |        |
| Signature          | Signature                    | Signature              |        |
| Date: 02-Jun-25    | Date:                        | Date:                  |        |

Comments (Engineer/Consultant)  

Please refer To attached Comments sheet

2025  
SME  
11/06

☐ Approved  
☐ Approved with Comments  
☐ Revise and Resubmit  
☐ Rejected

☐ Approved  
☐ Approved with Comments  
☐ Revise and Resubmit  
☐ Rejected



دائرة البلديات والنقل  
DEPARTMENT OF MUNICIPALITIES  
AND TRANSPORT





### WORK INSPECTION REQUEST - WIR

|                                  |                                                                                                                                    |  |  |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Project Name:                    | Design and Construction of 34 Parks and Game Site in Various Areas in Al Ain, Phase 1 Construction Package 1 - Khibeesi Large Park |  |  |
| WIR Ref.No:                      | DR-EPEC-KHP-WIR-0116_00                                                                                                            |  |  |
| Request Submission (Date & Time) | 17-Apr-25                                                                                                                          |  |  |
| Inspection (Date & Time)         | 18-Apr-25                                                                                                                          |  |  |

**Part A: By the Contractor:**

|                                                       |                                                                                                                                                                                                    |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Works to be inspected and / or tested: | Discipline:                                                                                                                                                                                        |
| Mock up for CIP                                       | <input checked="" type="checkbox"/> Civil<br><input type="checkbox"/> Landscape<br><input type="checkbox"/> Water<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Other (state) |
| BOQ Ref:                                              | Ref No.:                                                                                                                                                                                           |
| Works Location: LS1603 Big Park, Al Ain (Khibeesi)    |                                                                                                                                                                                                    |
| Floor Level:                                          |                                                                                                                                                                                                    |
| Works Quantity:                                       | Previous WIR Ref.No: If it is reinspection (If any)                                                                                                                                                |

Drawing attached to show the location(s) ☒ Yes ☐ No  
 Attached Test Certificates ☐ Yes ☒ No  
 Shop Drawing Ref: AD-EPEC-KHP-233-SD-HTD-0001

Checklist attached ☐ Yes ☒ No  
 Method Statement Ref:  
 ITP Ref:

| Other Sections' Comments & Sign-off: |      |      |             |           |                  |
|--------------------------------------|------|------|-------------|-----------|------------------|
| Section                              | Name | Date | Designation | Signature | Comment's If Any |
| MEP Clearance                        |      |      |             |           |                  |
| Interface (Others.....)              |      |      |             |           |                  |
| Interface (Others.....)              |      |      |             |           |                  |

Project Manager: Engr. Tamer Al Ghajary Date: 17-04-25 Time: 10:00 AM Signed by: 

Project Manager Comments:

QA/QC Engineer: Noel Natividad - Ready for Engineer's inspection and/or testing on: Date: 17-04-25 Time: 10:00 AM Signed by: 

**Part B: By the Engineer:**

|                                        |            |       |
|----------------------------------------|------------|-------|
| Quantity Surveyor's comments (If any): | Signature: | Date: |
|                                        |            |       |

**Inspector's Comments:** The work is done, final approval subject to to project specifications.

Name: ZAHEER Signature:  Date: 18-04-2025 Time:

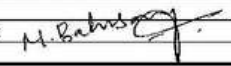
**Surveyor's Comments :**

Name: Signature: Date: Time:

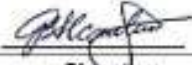
**Material Engineer Comments :** Consistent texture even surfaces and compaction to be continued  
 Subject to material schedule approval. Chamfering of the edges, expansion joints and sealant fill works to be maintained at site.

Name: Ameer Signature: Date: Time:

**ARE's Comments:** Subject to Sub contractor performance at site. Final acceptance subject to client approval.  
 Colour to be match with Park theme

Name: Balusamy Signature:  Date: 22/04/25 Time:

**Decision:**  
☐ A - Approved ☒ B - Approved with Comments ☐ C - Revise & Resubmit ☐ D - Rejected

| Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | Client                                                                                                                                                              |  | Contractor                                                                         |          | FORM DT Rev.0                                                                         |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                                                    |  |  |          | Client                                                                                | DEPARTMENT OF MUNICIPALITIES AND TRANSPORT |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                     |  |                                                                                    |          | Consultant                                                                            | PARSONS                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                     |  |                                                                                    |          | Contractor                                                                            | EDEN GARDENS L.L.C                         |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | NORTH ISLAND REVITALIZATION PHASE1, ABU DHABI                                                                                                                       |  | Contract No.                                                                       |          | DMT-CR-109-2023, DMT-CR-184-2023 & DMT-CR-185-2023                                    |                                            |
| Transmittal Ref. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | EGLS-DMT-CR109/184/185-MST-0009                                                                                                                                     |  | Date                                                                               |          | 29.04.2024                                                                            |                                            |
| Transmittal is issued for your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | <input type="checkbox"/> Information <input type="checkbox"/> Co-ordination <input type="checkbox"/> Review & Comments <input checked="" type="checkbox"/> Approval |  |                                                                                    |          |                                                                                       |                                            |
| Doc. Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | METHOD STATEMENT                                                                                                                                                    |  |                                                                                    |          |                                                                                       |                                            |
| <input checked="" type="checkbox"/> Civil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | <input type="checkbox"/> Electrical                                                                                                                                 |  | <input type="checkbox"/> Water                                                     |          | <input type="checkbox"/> Stormwater                                                   |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | <input type="checkbox"/> Sewer                                                                                                                                      |  | <input type="checkbox"/> Irrigation/ Land Scaping                                  |          |                                                                                       |                                            |
| I. Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| SN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                     |                                                                                                                                                                     |  | No.                                                                                | Revision | Remarks                                                                               |                                            |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CIP Concrete Paving Works |                                                                                                                                                                     |  | EGLS-DMT-CR109/184/185-MST-0009                                                    | 00       |                                                                                       |                                            |
| II. For the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| Garry Alcantara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                    |  | 29.04.2024                                                                         |          |    |                                            |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | Signature                                                                                                                                                           |  | Date                                                                               |          |                                                                                       |                                            |
| III. Received By Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | Signature                                                                                                                                                           |  | Date                                                                               |          |                                                                                       |                                            |
| IV. Consultant Review and Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| <p>1. Subject to compliance with specification, authority standards, and HSE requirements.</p> <p>2. This approval does not relieve Contractor of their obligations for conformity to Contract specification &amp; satisfactory performance.</p> <p>3. Subject to obtaining required NOCs and Permits prior starting mentioned activity at site.</p> <p>4. CIP Work shall be executed by specialist applicators and in recommendation of manufacturer/supplier</p> <p>5. This work to be in conjunction with the Method Statement for General Concrete Works</p> <p>HSE Comments: Code- B</p> <p>Contractor to ensure all safety control measures mentioned in the RA are implemented during the work.</p> <p>Contractor to ensure availability of competent person at work location.</p> <p>Contractor to ensure availability of valid PTW and safe system of work is implemented.</p> <p>Implementation of approved traffic management and logistic plan.</p> <p>Contractor to ensure that all waste management arrangements are in place.</p> <p>Checked By: _____ Date: _____ Time: _____</p> <p><input type="checkbox"/> A - Approved <input checked="" type="checkbox"/> B - Approve As Noted <input type="checkbox"/> C - Resubmit <input type="checkbox"/> D - Not Approved</p> |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| V. For Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| Sami Sheahda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                  |  | 6-May-2024                                                                         |          |  |                                            |
| Resident Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | Signature                                                                                                                                                           |  | Date                                                                               |          |                                                                                       |                                            |
| VI. Received by Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                     |  |                                                                                    |          |                                                                                       |                                            |
| Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | Signature                                                                                                                                                           |  | Date                                                                               |          | Stamp                                                                                 |                                            |

Note: This Approval does not relieve the contractor from any of his contractual obligations.

| Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | Client                                                                                                                                                              |  | Contractor                                                                          |                          | FORM DT Rev.0                                                                         |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                  |  |  |                          | Client                                                                                | DEPARTMENT OF MUNICIPALITIES AND TRANSPORT |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                     |  |                                                                                     |                          | Consultant                                                                            | PARSONS                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                     |  |                                                                                     |                          | Contractor                                                                            | EDEN GARDENS L.L.C                         |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | NORTH ISLAND REVITALIZATION PHASE1, ABU DHABI                                                                                                                       |  | Contract No.                                                                        |                          | DMT-CR-109-2023, DMT-CR-184-2023 & DMT-CR-185-2023                                    |                                            |
| Transmittal Ref. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | EGLS-DMT-CR109/184/185-MAT-0039                                                                                                                                     |  | Date                                                                                |                          | 07.05.2024                                                                            |                                            |
| Transmittal is issued for your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | <input type="checkbox"/> Information <input type="checkbox"/> Co-ordination <input type="checkbox"/> Review & Comments <input checked="" type="checkbox"/> Approval |  |                                                                                     |                          |                                                                                       |                                            |
| Doc. Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | MATERIAL SUBMITTAL                                                                                                                                                  |  |                                                                                     |                          |                                                                                       |                                            |
| <input checked="" type="checkbox"/> Civil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | <input type="checkbox"/> Electrical                                                                                                                                 |  | <input type="checkbox"/> Water                                                      |                          | <input type="checkbox"/> Stormwater                                                   |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | <input type="checkbox"/> Sewer                                                                                                                                      |  | <input type="checkbox"/> Irrigation/ Land Scaping                                   |                          |                                                                                       |                                            |
| I. Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| SN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Material Description                         |                                                                                                                                                                     |  | Manufacturer                                                                        | Supplier                 | Rev                                                                                   |                                            |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CIP (Cast In Place) Concrete Pavement System |                                                                                                                                                                     |  | Lamar Technical Projects                                                            | Lamar Technical Projects | 00                                                                                    |                                            |
| II. For the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| Garry Alcantara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                  |  | 07.05.2024                                                                          |                          |   |                                            |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | Signature                                                                                                                                                           |  | Date                                                                                |                          |                                                                                       |                                            |
| III. Received By Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | Signature                                                                                                                                                           |  | Date                                                                                |                          |                                                                                       |                                            |
| IV. Consultant Review and Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| <p>1- Subject of Mockup construction and approval</p> <p>2- All colors and finishes to be as per approved drawings and in line with design intent.</p> <p>3- Method Statement to be subitted for further approval.</p> <p>4- Frequent testing shall be collected / conducted frequently as per Project standards.</p> <p>5- Any Expansion or Constuction Joint to be addressed in th drawings prio to casting</p> <p>Checked By: _____ Date: _____ Time: _____</p> <p><input type="checkbox"/> A - Approved <input checked="" type="checkbox"/> B - Approve as Noted <input type="checkbox"/> C - Resubmit <input type="checkbox"/> D - Not Approved</p> |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| V. For Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| Sami Sheahda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                |  | 7-May-2024                                                                          |                          |  |                                            |
| Resident Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | Signature                                                                                                                                                           |  | Date                                                                                |                          |                                                                                       |                                            |
| VI. Received by Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                     |  |                                                                                     |                          |                                                                                       |                                            |
| Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | Signature                                                                                                                                                           |  | Date                                                                                |                          | Stamp                                                                                 |                                            |

Note: This Approval does not relieve the contractor from any of his contractual obligations.

PROJECT: DESIGN AND CONSTRUCTION OF MOHAMMED BIN ZAYED PARKS CONSTRUCTION PAKAGE 2,  
ABU DHABI

SUBCONTRACTOR PRE-QUALIFICATION SUBMITTAL

☐ Plumbing ☐ Mechanical ☐ Electrical ☒ Civil ☐ Landscape

Project's Name : Design and Construction of Mohammed Bin Zayed Parks Construction Package 2, Abu Dhabi  
Client : Department of Municipalities and Transport  
Consultant : Otak International – Abu Dhabi  
Contractor : Eden Garden LLC

|                                           |                              |                                                                 |
|-------------------------------------------|------------------------------|-----------------------------------------------------------------|
| PQ Ref. DMT-MB22-P2-EGL-LS-PQ-0002 Rev.00 |                              | Date: 14-08-2024                                                |
| Sub-contractor Details:                   |                              | List of Enclosure:                                              |
| Name (as per the Municipality License)    | LAMAR TECHNICAL PROJECTS LLC | (Tick the Related Box)                                          |
| Field of Specialization:                  | CIP WORKS                    | <input type="checkbox"/> Vendor's Technical Literature          |
|                                           |                              | <input type="checkbox"/> Copy of Municipality License           |
|                                           |                              | <input type="checkbox"/> Copy of Chamber of Commerce membership |
| Remarks:                                  |                              | <input type="checkbox"/> Others (Specify)                       |

**Main Contractor Statement:** We certify that the submitted prequalification herewith has been reviewed in detail and in compliance with the contract drawings and specifications except as otherwise stated here above.

Main Contractor's Signature:  Date: 14-08-2024

Consultant's Approval Comments /Status:

Approval is subject to comply the comments on the attached sheet  
Reviewed by : Jijo Gopinadhan (QA/QC Material Eng)

☐ Approved ☒ Approved as Noted ☐ Revise & Resubmit ☐ Not Approved/ Rejected

OTAK (RE) Signature: Mohamed Salman  Date: 17/08/24

OTAK (PM) Signature: Ahmed Azzawi  Date: 17/08/24

Received by Consultants: Received by Contractor:

FILE OCT 2021

Anantara Mina Al Arab, Ras Al Khaimah, United Arab Emirates

CLIENT: RAK Properties PJSC  
PMC: HILL International Inc.  
ENGINEER: P&T Architects and Engineers Ltd.  
CONTRACTOR: Al Nuaimi Group

DATE: 5-Oct-2021

Contract: 06216, Anantara Eco Resort, Main Works  
DS No: DOC-AER-ANG-PQ-1016-R2

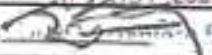
R.F. DOCUMENT SUBMITTAL

☒ Subcontractor Pre-qualification ☐ Guarantee ☐ Certificate ☐ O&M Manual ☐ Survey  
☐ Project Quality Plan ☐ Health & Safety Plan ☐ Calculation ☐ Cover as mentioned above

Contracts/Specs/BOQ Ref.: Volume No.1 Landscape Specification, VE-004 Approved Cost Saving Proposal

To : ENGINEER

CONTRACTOR'S COMMENTS:  
This is to submit Lamar Technical Projects LLC with attached 3 set of Hard Copy and Soft copy.  
The subcontractor scope of work: Stamped Concrete & Swimmingpool Finishes only.

Attached Documents: For Review ☒ For Information ☐ Signature: 

ENGINEER'S Comments:  
REFER ALL COMMENTS ON ATTACHED SHEET

Engineer:  Sr. Resident Engineer: 

Acceptance Status:  
A. CHECKED AND REVIEWED WORK MAY PROCEED ☒ B. CHECKED AND REVIEWED SUBJECT TO MINOR REVISION AS NOTED WORK MAY PROCEED AS PER AMENDMENTS ☐ C. REJECTED REVISION & RESUBMIT ☐ D. FOR INFORMATION/RECORD & FUTURE COMPLIANCE ☐

PMC's Comments:  
P&T follow P&T comments fully  
Final confirmation is subject to Employer (RAK) APPROVAL.

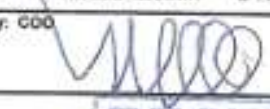
PMC PROJECT DIRECTOR:  Date: 23/10/21

Acceptance Status:  
A. CHECKED AND REVIEWED WORK MAY PROCEED ☒ B. CHECKED AND REVIEWED SUBJECT TO MINOR REVISION AS NOTED WORK MAY PROCEED AS PER AMENDMENTS ☐ C. REJECTED REVISION & RESUBMIT ☐ D. FOR INFORMATION/RECORD & FUTURE COMPLIANCE ☐

EMPLOYER'S Comments:  
Subject to approval of MoCHUP

Acceptance Status:  
A. CHECKED AND REVIEWED WORK MAY PROCEED ☒ B. CHECKED AND REVIEWED SUBJECT TO MINOR REVISION AS NOTED WORK MAY PROCEED AS PER AMENDMENTS ☐ C. REJECTED REVISION & RESUBMIT ☐ D. FOR INFORMATION/RECORD & FUTURE COMPLIANCE ☐

Reviewed by: SPMC/HOC  Date: 24/10/21

Approved by: COO  Date: 28/10/21

RECEIVED 26 OCT 2021 P & T Architects 9:00 AM

RECEIVED 05 OCT 2021 P & T Architects 10:00 AM

## Shop Drawing Submittal Form

| Record Reference: TAFRS-MWP-SDS-LS-0079                                                                                                                                                                                                                                                                                                                       |                                | Date: 14-12-2019                        |                                          |                                     |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------|-------------|
| <b>Project Details</b>                                                                                                                                                                                                                                                                                                                                        |                                | Project Number: FJ/M/C/03               |                                          |                                     |             |
| Project Name: The Address Fujairah Resort & Spa- Main Works Package                                                                                                                                                                                                                                                                                           |                                |                                         |                                          |                                     |             |
| Employer: Sharm Fujairah Real Estate LLC                                                                                                                                                                                                                                                                                                                      |                                | Engineer: RW Armstrong & Associates LLC |                                          |                                     |             |
| Contractor: WJ&P                                                                                                                                                                                                                                                                                                                                              |                                | Rev No : 02                             |                                          |                                     |             |
| IR No:                                                                                                                                                                                                                                                                                                                                                        |                                |                                         |                                          |                                     |             |
| Discipline <input type="checkbox"/> Infra <input type="checkbox"/> Civil/Structure <input type="checkbox"/> Architecture <input type="checkbox"/> Mechanical <input type="checkbox"/> Electrical <input checked="" type="checkbox"/> LS <input type="checkbox"/> Others                                                                                       |                                |                                         |                                          |                                     |             |
| S. No.                                                                                                                                                                                                                                                                                                                                                        | Drawing No.                    | Rev.                                    | Description                              | Ref. Contract DWG.                  | Status Code |
| 1.                                                                                                                                                                                                                                                                                                                                                            | FJ-M-C-03-JPGG-SD-LSSC-GN-0001 | 2                                       | STAMP CONCRETE LAYOUT AND SECTION DETAIL |                                     | B           |
| 2.                                                                                                                                                                                                                                                                                                                                                            |                                |                                         |                                          |                                     |             |
| We certify that the shop drawing submitted herewith has been reviewed in details and in compliance with the Contract Drawings and Specifications except as otherwise stated here above.                                                                                                                                                                       |                                |                                         |                                          |                                     |             |
| Contractor Signature: Christofis Christofi<br>Project Manager                                                                                                                                                                                                                                                                                                 |                                |                                         |                                          |                                     |             |
| Discipline Engineer:                                                                                                                                                                                                                                                                                                                                          | QA/QC                          | HSE                                     | MEP                                      | Technical Manager:                  |             |
| Received By                                                                                                                                                                                                                                                                                                                                                   |                                | Date                                    |                                          |                                     |             |
| The Engineer:<br><input type="checkbox"/> A- Approved <input checked="" type="checkbox"/> B- Approved with Comment <input type="checkbox"/> C- Revise and Resubmit <input type="checkbox"/> D- Rejected <input type="checkbox"/> E- Approved with Comment/Resubmit                                                                                            |                                |                                         |                                          |                                     |             |
| Comments:<br>- Stamp Concrete Section Details are ok.<br>- Plan & Layout for Stamp concrete update by Slowing the Planters and LS lighting. Irrigation<br>- Refer to the Comments on Drawing and Resubmit.<br>and coordination drawings parallelly                                                                                                            |                                |                                         |                                          |                                     |             |
| Reviewed By & Signature: (The Engineer)                                                                                                                                                                                                                                                                                                                       |                                | Approved By & Signature: (The Engineer) |                                          |                                     |             |
| Received By (The Contractor)                                                                                                                                                                                                                                                                                                                                  |                                | Date                                    |                                          |                                     |             |
| <b>Note:</b> Corrections or comments made relative to submittals during this review do not relieve the Contractor from compliance with the Contract requirements and Specifications. This check is only for review of general conformance with the design concept of the project and general compliance with the information given in the Contract documents. |                                |                                         |                                          |                                     |             |
| <b>Distribution:</b>                                                                                                                                                                                                                                                                                                                                          |                                |                                         |                                          |                                     |             |
| <input type="checkbox"/> Employer                                                                                                                                                                                                                                                                                                                             |                                | <input type="checkbox"/> Engineer       |                                          | <input type="checkbox"/> Contractor |             |



| MATERIAL SUBMITTAL                                                                                                                                                                      |                                           |                        |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|----------------|
| Project: TGA06- Island Villas - Sir Baniyas                                                                                                                                             |                                           | TGC-KV-MTS-CVL-0024    |                |
| Employer: M/s. Trojan Holding LLC                                                                                                                                                       |                                           | Rev. 00 10-Aug-2021    |                |
| Consultant Engineer: N/A                                                                                                                                                                |                                           |                        |                |
| Main Contractor: M/s. Trojan General Contracting LLC                                                                                                                                    |                                           |                        |                |
| Sub-Contractor: M/s. Eden Gardens LLC                                                                                                                                                   |                                           |                        |                |
| Description: Material Submittal for Stamped Concrete<br>Manufacturer: M/s. Lamar Technical Projects LLC<br>Sub-Contractor: M/s. Eden Gardens LLC                                        |                                           |                        |                |
| SUB-CONTRACTOR / SUPPLIER                                                                                                                                                               | DISCIPLINE                                | AREA OF APPLICATION    | SPEC. REF.     |
| M/s. Eden Gardens LLC                                                                                                                                                                   | Civil / Architectural                     | Landscaping            | N/A            |
| <input type="checkbox"/> SAMPLE <input checked="" type="checkbox"/> TECHNICAL DATA <input type="checkbox"/> QCP / ITP                                                                   |                                           |                        |                |
| <input checked="" type="checkbox"/> TEST CERTIFICATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> MSDS                                                                    |                                           |                        |                |
| <input type="checkbox"/> COMPLIANCE <input type="checkbox"/> METHOD STATEMENT <input type="checkbox"/> PREVIOUS APPROVALS                                                               |                                           |                        |                |
| MANUFACTURER: M/s. Lamar Technical Projects LLC                                                                                                                                         |                                           | COUNTRY OF ORIGIN: UAE |                |
| Dubai, UAE<br>Tel: +971525565111 Fax: +97143332813 Email: info@lamar.com                                                                                                                |                                           |                        |                |
| LOCAL AGENT: M/s. Eden Gardens LLC<br>P.O. Box 25838<br>Abu Dhabi, U.A.E.<br>Tel: +97125532888 Fax: +97125332877 Email: info@eden.com                                                   |                                           |                        |                |
| Sub Contractor                                                                                                                                                                          | Main Contractor                           | Received by Consultant | Others         |
| Name: Far Trojan General Contracting LLC                                                                                                                                                | Name:                                     | Signature              | Set Copy       |
| Signature                                                                                                                                                                               | Signature                                 | Signature              |                |
| Date:                                                                                                                                                                                   | Date:                                     | Date:                  |                |
| Name:                                                                                                                                                                                   | Signature                                 |                        | Date:          |
| Comments on behalf of Consultant:                                                                                                                                                       |                                           |                        |                |
| <ul style="list-style-type: none"> <li>Document prepared based on quality requirements.</li> <li>Subject to technical department review and approval.</li> </ul>                        |                                           |                        |                |
| <input type="checkbox"/> A- Approved <input checked="" type="checkbox"/> B- Approved with Comments <input type="checkbox"/> C- Revise and Resubmit <input type="checkbox"/> D- Rejected |                                           |                        |                |
| Name:                                                                                                                                                                                   | Engr. Agimad B (QA/QC Manager - Projects) | Signature              | Date:          |
| Comments on behalf of Client / Employer:                                                                                                                                                |                                           |                        |                |
| Subject to Mock up approval                                                                                                                                                             |                                           |                        |                |
| <input type="checkbox"/> A- Approved <input checked="" type="checkbox"/> B- Approved with Comments <input type="checkbox"/> C- Revise and Resubmit <input type="checkbox"/> D- Rejected |                                           |                        |                |
| Name:                                                                                                                                                                                   | Engr. Bassem Elsayed (Technical Manager)  | Signature              | Date: 8-9-2021 |
| Received by Contractor                                                                                                                                                                  |                                           |                        |                |
| Plan: TGC-QA/QC-MTS-CVL-0024 Rev: 00 Page: 1 of 1                                                                                                                                       |                                           |                        |                |



**MATERIAL SUBMITTAL**

MTS-PAB-PGR-CVL-AP-011  
Rev:00 DATE: 17 Oct 2010

Project: Estidama Housing Development at Jebel Ali West, Ajman U.A.E  
Client: Masarada  
Developer: Tamouh Investments LLC  
Project Management Developer Representative: Royal Architects & Project Management  
Supervision Consultant Engineer: ACE International - Consulting Engineers  
Main Contractor: Trojan General Contracting LLC  
Subcontractor / Supplier: Lamar Technical Project LLC

**Description of Item:** Material Submittal for Stamped Concrete

| SUB-CONTRACTOR / SUPPLIER   | DISCIPLINE          | AREA OF APPLICATION | DRWG. REF | SPEC. REF | BOQ REF   |
|-----------------------------|---------------------|---------------------|-----------|-----------|-----------|
| Lamar Technical Project LLC | Civil-Architectural | FDF                 | NA        | N/A       | BA No: 07 |

☒ SAMPLE ☒ TECHNICAL DATA ☐ QCP / ITP  
☐ TEST CERTIFICATE ☐ WARRANTY ☐ MSDS  
☐ COMPLIANCE ☐ METHOD STATEMENT ☐ PREVIOUS APPROVALS

MANUFACTURER: Creative Concrete Concept UAE  
Tel: 03-7212112  
LOCAL AGENT: Lamar Technical Project LLC UAE  
Tel: 03-7212112

Sub Contractor: Name: Engd. Amr. Jazalaka / Mr. Engd. R. S. B. Signature: [Signature] Date: 11 Oct 19  
Main Contractor: Name: Engd. Amr. Jazalaka / Mr. Engd. R. S. B. Signature: [Signature] Date: 11 Oct 19  
Received by Consultant: Name: [Signature] Date: 20 OCT 2019  
Others: 1 Copy + 1 Soft Copy

Comments (Estidama POP): Supplier to provide the final volume m<sup>3</sup> of the concrete mix design used from the mix. [Signature] Date: 20/10/2019

Comments (ACE): Please refer to attached comment sheet. [Signature] Date: 20/10/2019

Comments (RAPM): [Signature] Date: 20/10/2019

Comments (TAMOUH): [Signature] Date: [Date]

Received by Contractor: [Signature] Date: [Date]

**Material Submittal Form**

Record Reference: TAFRS-MWP-MS-LS-0036 Date: 27-August-2019

**Project Details:**  
Project Name: The Address Fujairah Resort + Spa - Main Works Package  
Employer: Sharm Fujairah Real Estate LLC Contractor: National Wheel J&P LLC  
Engineer: RW Armstrong & Associates LLC Contract Reference: FJ/M/C/03  
IR No: Gulf Garden Rev No: 00

Discipline ☐ Civil ☐ Architecture ☐ Mechanical ☐ Electrical ☒ Landscape

**Material Detail: Stamp Concrete**

| Item Description              | Stamp Concrete                                   |
|-------------------------------|--------------------------------------------------|
| Specs. Ref.                   |                                                  |
| BOQ. Ref.                     |                                                  |
| Drwg. Ref.                    |                                                  |
| Material Specified            | --                                               |
| Material Proposed             | Stamp Concrete                                   |
| Manufacturer / Local Supplier | M/s. Consent LLC / M/s. Lamar Technical Projects |
| Reason for Alternative        | --                                               |
| Remarks                       | --                                               |

We certify that the material submitted herewith has been reviewed in details and in accordance with the Contract Drawing and Specifications except as otherwise stated here above.

- List of Enclosure**
- ☒ Vendor's Technical Literature
  - ☐ Compliance Statement
  - ☐ Sustainability Compliance
  - ☐ Previous Test Results
  - ☐ Copy of the Related Specs.
  - ☐ Samples with Sample Tag
  - ☐ List of Previous Projects Done
  - ☒ Others



**Contractor Signature:**

| Discipline Engineer: | QA/QC       | HSE | MEP | Project Manager: |
|----------------------|-------------|-----|-----|------------------|
| [Signature]          | [Signature] |     |     | [Signature]      |

Received By: [Signature] Date: [Date]

**Engineer Comments:**  
Refer to attached comment sheet / photo. Supply with the attached comments prior to site work, otherwise work will be rejected.

The Engineer:  
☐ A- Approved ☒ B- Approved with Comment ☐ C- Revise and Resubmit ☐ D- Rejected  
☐ E- Approved with Comment/Resubmit

## Material Submittal Form

### Section A. Submittal Details

|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                               |                                             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------|------------|
| Project Name:<br>Sharjah Sustainable City - UAE                                                                                                                                                                                                     | Project Number:<br>1657                                                                                                                                                                               | Location:<br>Package 2A                                                                       | MSF Reference:<br>JCC-SSC-PH2A-MAR-ARC-0085 | Rev:<br>01 |
| Date of Submittal: 05-July-23                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                                                                               |                                             |            |
| PM & Supervision: SSC                                                                                                                                                                                                                               | Main Contractor: Jeet Building Contracting LLC                                                                                                                                                        | Sub-Contractor / Supplier: Redeck Pools & Landscaping / Lamar                                 |                                             |            |
| Scope: <input checked="" type="checkbox"/> Building <input type="checkbox"/> Infra <input type="checkbox"/> Landscape <input type="checkbox"/> Other (Specify):                                                                                     |                                                                                                                                                                                                       |                                                                                               |                                             |            |
| Trades/Services: <input checked="" type="checkbox"/> Architectural <input type="checkbox"/> Civil/Structural <input type="checkbox"/> Mech. <input type="checkbox"/> Elec. <input type="checkbox"/> Plum. <input type="checkbox"/> Other (Specify): |                                                                                                                                                                                                       |                                                                                               |                                             |            |
| Material Description:<br>Cementitious Expocrete Overlay 950 Honing Finish                                                                                                                                                                           | Manufacturer:                                                                                                                                                                                         | Local Representative:<br>ReDeck Pools & Landscaping S. Dubai - U.A.E.                         |                                             |            |
| Specified Material / Make:                                                                                                                                                                                                                          | Country of Origin (Specified):                                                                                                                                                                        | Delivery Period:                                                                              | Required On:                                |            |
| Proposed Material / Make:<br>Cementitious Expocrete Overlay 950 Honing Finish                                                                                                                                                                       | Country of Origin (Proposed):<br>UAE                                                                                                                                                                  | Alternative Comparison<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Consultant Approval Letter Ref. No.:        |            |
| Reason for Deviation:                                                                                                                                                                                                                               |                                                                                                                                                                                                       | Time & Cost Implications:                                                                     |                                             |            |
| Submitted By:<br>Jeet Building Contracting LLC                                                                                                                                                                                                      |                                                                                                                                                                                                       | Authorized Signatory:<br>Sr. Projects Manager Ferras Al Zoghby                                |                                             |            |
| Part A                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Cover Sheet                                                                                                                                                       |                                                                                               |                                             |            |
| Part B                                                                                                                                                                                                                                              | <input type="checkbox"/> Project Specification <input type="checkbox"/> Spec. Compliance Statement <input type="checkbox"/> Sustainability Compliance                                                 |                                                                                               |                                             |            |
| Part C                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Product Data Sheet / Schedules <input checked="" type="checkbox"/> Calculations & Test Reports <input type="checkbox"/> Original Catalogue                        |                                                                                               |                                             |            |
| Part D                                                                                                                                                                                                                                              | <input type="checkbox"/> Supplementary Design Data & Drawings <input type="checkbox"/> Supporting Documentation (for deviations)                                                                      |                                                                                               |                                             |            |
| Part E                                                                                                                                                                                                                                              | <input type="checkbox"/> Local Authority Approvals <input type="checkbox"/> References <input checked="" type="checkbox"/> Certifications <input checked="" type="checkbox"/> Warranties & Guaranties |                                                                                               |                                             |            |
| Part F                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Sample with Sample Tag <input type="checkbox"/> Other (Specify):                                                                                                  |                                                                                               |                                             |            |

### Section B. Material Submittal Attachment Details (tick as applicable)

### Section C. Approval Details

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--|---|----------|---|-------------------------------------------|---|--------------------------------------------|---|----------|---|----------------------|
| Issued by [Name]:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature:                                 |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Supervision Team / Lead Sector Consultant's Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| <p>Selected Trade/Service Eng.:</p> <ul style="list-style-type: none"> <li>- Contractor to follow manufacturer requirements and method of statement strictly.</li> <li>- Whole system installation including base concrete to be as per manufacturer/specialist requirement.</li> <li>- Sealer material to be submitted for approval.</li> <li>- Contractor to ensure proper polishing for material and to ensure material is sealed with approved sealer.</li> <li>- Contractor to submit official warranty from the subcontractor M/S Redeck for five years on the finish.</li> <li>- Installation to be as per approved shop drawings.</li> <li>- Refer to comments on attached sample tag.</li> </ul> |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Name: Qutaiba Elayan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature: Date: 07/07/2023                |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Other Trades comments (as needed):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature: Date:                           |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| <table border="1"> <thead> <tr> <th colspan="2">RETURNED TO CONTRACTOR - MAR STATUS</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>Approved</td> </tr> <tr> <td>B</td> <td>Approved with Comments (work may proceed)</td> </tr> <tr> <td>C</td> <td>Revise and Resubmit (work may not proceed)</td> </tr> <tr> <td>D</td> <td>Rejected</td> </tr> <tr> <td>E</td> <td>Information / Record</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                  |                                            | RETURNED TO CONTRACTOR - MAR STATUS |  | A | Approved | B | Approved with Comments (work may proceed) | C | Revise and Resubmit (work may not proceed) | D | Rejected | E | Information / Record |
| RETURNED TO CONTRACTOR - MAR STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approved                                   |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approved with Comments (work may proceed)  |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Revise and Resubmit (work may not proceed) |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rejected                                   |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Information / Record                       |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Name: Muhsen Ahmad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |
| Date: 07-July-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                     |  |   |          |   |                                           |   |                                            |   |          |   |                      |

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |                                   |               |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|------------------------------------------|
| Consultant                                                                                                                                                                                                                                                                                                                 | Client                                                                                                                                                              | Contractor                        | FORM DT Rev.0 |                                          |
| <br>PARSONS<br>DEPARTMENT OF MUNICIPALITIES AND TRANSPORT<br>ABU DHABI CITY MISC. FACILITY                                                                                                                                                                                                                                 | <br>DEPARTMENT OF MUNICIPALITIES AND TRANSPORT<br>ABU DHABI CITY MISC. FACILITY                                                                                     | <br>BARARI NATURAL RESOURCES      | Client        | Department of Municipalities & Transport |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |                                   | Consultant    | Parsons International Limited            |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |                                   | Contractor    | Barari Natural Resources                 |
| Project                                                                                                                                                                                                                                                                                                                    | Construction Services for Celebration Plaza Khalifa City (Edge Park)                                                                                                |                                   | Contract No.  |                                          |
| Transmittal Ref. No.                                                                                                                                                                                                                                                                                                       | BNR-CIV-PQN-0007- Rev.01                                                                                                                                            |                                   | Date          | 03 <sup>rd</sup> Aug 2022                |
| Transmittal is Issued for your                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Information <input type="checkbox"/> Co-ordination <input type="checkbox"/> Review & Comments <input checked="" type="checkbox"/> Approval |                                   |               |                                          |
| Doc. Type                                                                                                                                                                                                                                                                                                                  | PREQUALIFICATION                                                                                                                                                    |                                   |               |                                          |
| <input type="checkbox"/> Civil <input type="checkbox"/> Electrical <input type="checkbox"/> Water <input type="checkbox"/> Stormwater <input type="checkbox"/> Sewer <input type="checkbox"/> Irrigation/ Land Scaping                                                                                                     |                                                                                                                                                                     |                                   |               |                                          |
| I. Information                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |                                   |               |                                          |
| SN                                                                                                                                                                                                                                                                                                                         | Title                                                                                                                                                               | Subcontractor                     | Remarks       |                                          |
| 1.                                                                                                                                                                                                                                                                                                                         | Pre-Qualification for Hard Landscape Services & Decorative Concrete Works                                                                                           | M/s Lamar Technical Projects LLC, |               |                                          |
| II. For the Contractor                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |                                   |               |                                          |
| Mohamed Farghaly<br>Project Manager                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     | 03 <sup>rd</sup> Aug 2022         |               |                                          |
| Name                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     | Signature                         | Date          |                                          |
| III. Received By Consultant                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                   |               |                                          |
| Name                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     | Signature                         | Date          |                                          |
| IV. Consultant Review and Comments                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                   |               |                                          |
| <p>Approved subject to the following:</p> <ul style="list-style-type: none"> <li>• Full compliance with ADQCC standards &amp; Contract requirements.</li> <li>• Full compliance with HSE requirements as per ADM COPs.</li> <li>• The approval doesn't relieve the contractor from his contractual obligations.</li> </ul> |                                                                                                                                                                     |                                   |               |                                          |
| <p>Checked By: A.E Date: 11/08/22 Time:</p> <p> <input type="checkbox"/> A - Approved <input checked="" type="checkbox"/> B - Approve As Noted <input type="checkbox"/> C - Resubmit <input type="checkbox"/> D - Not Approved                 </p>                                                                        |                                                                                                                                                                     |                                   |               |                                          |
| V. For Consultant                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |                                   |               |                                          |
| Eng. Alaa Abu Assi                                                                                                                                                                                                                                                                                                         | pp                                                                                                                                                                  | 11 August 2022                    |               |                                          |
| Resident Engineer                                                                                                                                                                                                                                                                                                          | Signature                                                                                                                                                           | Date                              |               |                                          |
| VI. Received by Contractor                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |                                   |               |                                          |
| BNR Representative                                                                                                                                                                                                                                                                                                         | Signature                                                                                                                                                           | Date                              |               |                                          |

Note: This Approval does not relieve the contractor from any of his contractual obligations

## MATERIAL APPROVAL REQUEST

FROM : Klampfer Middle East

#### LEAD SECTOR CONSULTANT'S COMMENTS

15-151

Date \_\_\_\_\_

\_\_\_\_\_

File Ref / 6.5

## DOCUMENT SUBMISSION

consecutio / inter

\* CD (Sarcoph) is missing.

| Project: Construction and Completion of Landscape Works for Qasr Al Jurf - Phase 1                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MATERIAL SUBMITTAL FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                   |
| Part A: Project & Record Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                   |
| Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Construction and Completion of Landscape Works for Qasr Al Jurf - Phase 1                                                                                                                                                                                                                                         |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IMKAN Properties                                                                                                                                                                                                                                                                                                  |
| Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Otak International - Abu Dhabi                                                                                                                                                                                                                                                                                    |
| Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Barani Natural Resources                                                                                                                                                                                                                                                                                          |
| MS Ref No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BNR-OTAK-CIV-MAT-0077                                                                                                                                                                                                                                                                                             |
| Rev No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00                                                                                                                                                                                                                                                                                                                |
| Drawing Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IMK-L-203-MS-HS-IPC-05-6125, IMK-L-203-LD-SO-IPC-08-6132                                                                                                                                                                                                                                                          |
| BOQ Ref. if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BB No. 4 - Item 1.1.1                                                                                                                                                                                                                                                                                             |
| Approx. Qty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |
| Submission Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 29 Nov 2023                                                                                                                                                                                                                                                                                                       |
| Part B: Material Submittal Discipline:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                   |
| Related Discipline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Civil Material <input type="checkbox"/> Architectural Material <input type="checkbox"/> Electrical Material <input type="checkbox"/> Mechanical Material <input checked="" type="checkbox"/> Plumbing <input type="checkbox"/> Others Specify:                                |
| Part C: Material Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |
| Spec's Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Specification - Section 033000                                                                                                                                                                                                                                                                            |
| Specified Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In Situ Concrete                                                                                                                                                                                                                                                                                                  |
| Proposed Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In Situ Concrete (PV-01, PV-07)</b><br>- Concrete mix - C30/10 White Cement - OGGS<br>- Concrete Surface Retarder - Reckis CR Type PV<br>- Sealer - Top Seal S20<br>- Reinforcement steel mesh - 6mm<br>- Expansion joint system (X-form with Dowel Bars, sleeves and caps)<br>- Polyethylene Sheet 1000 Gauge |
| Manufacturer's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cemco/Reckis/SBU/Madar/Tanaseg/Ashkal                                                                                                                                                                                                                                                                             |
| Manufacturer's Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UAE                                                                                                                                                                                                                                                                                                               |
| Supplier's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lamar Technical Projects LLC                                                                                                                                                                                                                                                                                      |
| Supplier's Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dubai, UAE                                                                                                                                                                                                                                                                                                        |
| Endorsement Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                   |
| Justification of Alternative Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                   |
| Part D: Contractors Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |
| M.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HSE                                                                                                                                                                                                                                                                                                               |
| QA/QC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Project Manager                                                                                                                                                                                                                                                                                                   |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S. Sathyanarayan                                                                                                                                                                                                                                                                                                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29 Nov 2023                                                                                                                                                                                                                                                                                                       |
| We do certify that the material submitted herewith has been reviewed in accordance with the Contract Documents except as otherwise stated here above.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                   |
| Part E: Engineers Review / Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                   |
| * Refer to attached comments sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                   |
| Employer/Engineer Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> A - Approved<br><input checked="" type="checkbox"/> B - Approved with comments<br><input type="checkbox"/> C - Revised and resubmit<br><input type="checkbox"/> D - Rejected                                                                                                             |
| Note(1): Client/Engineer's approval is for conformance with information given and design concept expressed in Contract Documents. Approval does not authorize changes to Contract Documents. Client/Engineer's approval does not release the Contractor from his contractual obligation to ensure conformance to all Contract Documents. Any deviations, to the Contract Documents found subsequent to Client/Engineer's approval are to be corrected by the Contractor at its own Cost/Time to the Employer. |                                                                                                                                                                                                                                                                                                                   |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sr. Resident Engineer                                                                                                                                                                                                                                                                                             |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30/11/23                                                                                                                                                                                                                                                                                                          |

| SULTANATE OF OMAN<br>DIWAN OF ROYAL COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| OMAN BOTANIC GARDEN - MAIN WORKS CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| MATERIAL APPROVAL SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| To The Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date: 15 <sup>th</sup> September 2021                                                                                                                                                                                                                                                                                                                                                                                      | Contract No: OBG/001/2018                  |
| Material Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Design Mix C32/40 for<br>1. Primary path 2. Secondary path<br>3. Cast in situ walk way Southern & Northern biome                                                                                                                                                                                                                                                                                                           | MAS No: DRCOBG-LTO-ZZ-XX-MAS-LX-0141 Rev.0 |
| We confirm that the material hereby submitted is suitable for the conditions and conforms to the Contract Specifications and all applicable codes, standards and statutory requirements. Acceptance of this material submittal does not alter in anyway whatsoever our contractual or common obligations and responsibilities. We request your approval for the following material. The use of this material does not constitute a Variation to the Contract. All deviations from the Specification & Contract Documents are noted on this submittal.                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Category:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Civil <input type="checkbox"/> Architectural <input type="checkbox"/> MEP <input checked="" type="checkbox"/> Landscape <input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                 |                                            |
| Product Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                  | PROPOSED                                   |
| Manufacturer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Not Specified                                                                                                                                                                                                                                                                                                                                                                                                              | M/s Ready mix Muscat LLC                   |
| Make/ Model:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not Specified                                                                                                                                                                                                                                                                                                                                                                                                              | As per attached list                       |
| Capacity/Size:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not Specified                                                                                                                                                                                                                                                                                                                                                                                                              | As per attached list                       |
| Applicator:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not Specified                                                                                                                                                                                                                                                                                                                                                                                                              | M/s Lamar Technical Projects LLC           |
| Country of origin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Not Specified                                                                                                                                                                                                                                                                                                                                                                                                              | Oman/ UAE/Germany                          |
| Location of usage:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed finishes will be used in pathways in Primary path, Secondary path & Cast in situ walk way Southern & Northern biome                                                                                                                                                                                                                                                                                               |                                            |
| Date required at site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Delivery period: As per Programme                                                                                                                                                                                                                                                                                                                                                                                          | Approval required date by: 30-09-21        |
| Specification clause:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Drawing No:<br>DRCOBG-ARP-GP-XX-DR-LH-92125<br>DRCOBG-ARP-GP-XX-DR-LH-92300<br>DRCOBG-ARP-GP-XX-DR-LH-92127                                                                                                                                                                                                                                                                                                                | BOQ ref: 2,3-23                            |
| Compliance with the Specification and Contract Documents: <input checked="" type="checkbox"/> complies <input type="checkbox"/> deviates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| In the case that non Omani materials are being proposed please confirm that no locally manufactured or local alternatives are available to suit the project specifications. <input type="checkbox"/> Confirmed                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Details of deviation from the Specification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Attachments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Sample <input checked="" type="checkbox"/> Catalogue <input type="checkbox"/> Specifications <input checked="" type="checkbox"/> Compliance statement <input checked="" type="checkbox"/> Test Results<br><input checked="" type="checkbox"/> Drawings <input checked="" type="checkbox"/> Delivery assurance <input checked="" type="checkbox"/> LEED Compliance <input type="checkbox"/> Others |                                            |
| Contractor (U V Krishna Mohan):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                 | Date: 15-09-21                             |
| To Contractor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Engineer's Representative Comments<br>Contractor to see Section 2.11 of the Landscape Specification DRCOBG-ARP-SW-XX-SP-LX- 00001 and Structural Specification section P1.8 Concrete DRCOBG-ARP-ZZ-XX-SP-SX-40000 for the Concrete Specification requirements                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Reviewed by (Name): J Barraclough                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Designation: Site LA                                                                                                                                                                                                                                                                                                                                                                                                       | Signature: JB Date: 20/09/2021             |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> A Approved <input checked="" type="checkbox"/> B Approved with comments (proceed/re-submit) <input type="checkbox"/> C Not Approved                                                                                                                                                                                                                                                               |                                            |
| Engineer's Representative (name): Sathyanarayan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                 | Date: 20-09-2021                           |
| Approved as Noted<br>Nilsa Dissanayake - DRCOBG<br>Sep 21, 2021, 9:27 AM GMT+4:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Engineer's Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| Reviewed by (Name): Ismail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Designation: Landscape                                                                                                                                                                                                                                                                                                                                                                                                     | Signature: IR Date: 20.09.21               |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> A Approved <input type="checkbox"/> B Approved with comments (proceed/re-submit) <input type="checkbox"/> C Not Approved                                                                                                                                                                                                                                                               |                                            |
| Engineer (name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                 | Date:                                      |
| Distribution: Please indicate below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| <input type="checkbox"/> Engineer <input type="checkbox"/> ARUP <input type="checkbox"/> C+B <input type="checkbox"/> Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |
| *Corrections or comments made relative to submittals during this review do not relieve the Contractor from compliance with the requirements of the Drawings and Specifications. This check is only for review of general conformance with the design concept of the Project and general compliance with the information given in the Contract Documents. The Contractor is responsible for confirming and controlling all quality, dimensions, selecting, fabrication, processes and techniques of construction, coordinating his work with that of other trades, and performing his work in a safe and satisfactory manner. |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |

## METHOD STATEMENT REVIEW

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| To: The Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date: 09-01-2022                                                                  | Contract No: OBG/001/2018      |
| Description: Method Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MSR No: DRCOBG-LTO-ZZ-XX-MS-LX-0126<br>Rev.01                                     |                                |
| Category: <input type="checkbox"/> Civil <input type="checkbox"/> Architectural <input type="checkbox"/> MEP <input checked="" type="checkbox"/> Landscape <input type="checkbox"/> Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                |
| Subject: METHOD STATEMENT FOR AGGREGATE EXPOSED CONCRETE FINISHES IN BIOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                |
| Action Required: Method Statement covers 10 point rule <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Risk Assessment Included <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |
| Contractor (N.Ganesan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature:                                                                        | Date: 09-01-2022 Stamp:        |
| Engineer's Representative Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                |
| <p>Method Statement does not give any information on the preparation of Sub Base. Contractor must use approved MST for Sub Base works.</p> <p>Point 7 - Landscape Package Manager should be available as needed to oversee the works</p> <p>Point 8.2 - Contractor to ensure no ground contamination during washing of Concrete</p> <p>Point 8.3 - Contractor to ensure no ground contamination during washing of Concrete</p> <p>Contractor must coordinate with all other disciplines for any interface issues. Any requirements should be raised in a DQ or during the IR process</p> <p>Finish must be at least equal to the approved Mock Up</p> |                                                                                   |                                |
| Reviewed by (Name): J Barraclough                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Designation: Site LA                                                              | Signature: JB Date: 16/01/2022 |
| Status: <input type="checkbox"/> A Approved <input checked="" type="checkbox"/> B Approved with comments <input type="checkbox"/> C Not Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                |
| Engineer's Representative (name): Sathyanarayan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature:                                                                        | Date: 16-01-2022               |
| Engineer's Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                |
| Refer to the consultant comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                |
| Reviewed by (Name): Ismail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Designation: Landscape                                                            | Signature: IR Date: 22.01.22   |
| Status: <input type="checkbox"/> A Approved <input checked="" type="checkbox"/> B Approved with comments <input type="checkbox"/> C Not Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                |
| Engineer (name): Ismail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature: IR                                                                     | Date: 22.01.22                 |
| Distribution: Please indicate below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                |
| <input checked="" type="checkbox"/> Engineer <input checked="" type="checkbox"/> ARUP <input type="checkbox"/> C+B <input type="checkbox"/> Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                |
| Note: Clearance to proceed with this method statement does not relieve the Contractor of his contractual obligations, including safety, structural integrity or any implications to permanent works arising from these proposals.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                |

| MATERIAL / DOCUMENT SUBMITTAL FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                            |                                         |                                                                                                                                                                                                                                                                                                                                          |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Project Name: JUMEIRAH GATE, JBR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | Main Contractor: MULTIPLEX |                                         | Doc No: AJB-DLS-LAN-MT-00025                                                                                                                                                                                                                                                                                                             |                   |
| No: MIRAGE LEISURE & DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | SUB-CONTRACTOR NAME:       |                                         | Desert Landscape Co. (LLC)                                                                                                                                                                                                                                                                                                               |                   |
| Material / Document Description / Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                            |                                         | SUBMITTAL ISSUE DATE: 26-Jan-20                                                                                                                                                                                                                                                                                                          |                   |
| Material Submittal for Exposed Aggregate IN-SITU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                            |                                         | Attachments / Contents:                                                                                                                                                                                                                                                                                                                  |                   |
| 1. P03 Exposed Aggregate IN-SITU Pool Surrounds (Color off white, Finish Sandcrete)<br>2. P03.1 Exposed Aggregate IN-SITU Pool Deck Area (Color Beige, Finish Sandcrete)<br>3. P04 Exposed Aggregate IN-SITU Main Walk Ways (Color Beige Finish Sandcrete)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                            |                                         | <input checked="" type="checkbox"/> Material Submittal <input type="checkbox"/> Manual<br><input type="checkbox"/> Method Statement <input type="checkbox"/> Report<br><input type="checkbox"/> Sample Submittal <input checked="" type="checkbox"/> Compliance Statement<br><input type="checkbox"/> Other <input type="checkbox"/> ITP |                   |
| Discipline:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARC                           | SIR                        | BLE                                     | MEC                                                                                                                                                                                                                                                                                                                                      | CV                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | DRS                        | GAC                                     | INT                                                                                                                                                                                                                                                                                                                                      | OTHERS (SPECIFY)  |
| Location of Use: Ground Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                                         | Contract Specification / Drawings Clause Ref: KEO Spec 321313.14-4 to 5                                                                                                                                                                                                                                                                  |                   |
| SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                            |                                         | PROPOSED                                                                                                                                                                                                                                                                                                                                 |                   |
| (NB: for alternative materials a Compliance Report must be provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                            |                                         |                                                                                                                                                                                                                                                                                                                                          |                   |
| MTR AGENT: MAKE/ MODEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Creative Concrete Local/Dubai |                            |                                         | MTR AGENT: MAKE/ MODEL:                                                                                                                                                                                                                                                                                                                  | Lamar Local/Dubai |
| Reviewer Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                            |                                         |                                                                                                                                                                                                                                                                                                                                          |                   |
| <div> <div> <p>DOCUMENT REVIEW STATUS</p> <p><input checked="" type="checkbox"/> A- Approved</p> <p><input type="checkbox"/> B- Approved with Comments</p> <p><input type="checkbox"/> B1- Approved with Comments &amp; Re-Submits</p> <p><input type="checkbox"/> C- Revise &amp; Re-Submit</p> <p><input type="checkbox"/> D- Rejected</p> <p>Checked By: MTR Team Date: 16/01/2022</p> <p>Resubmitting any other version of documents, for each approval, will require a new version of any documents to be submitted and approved. The contractor must ensure that the submitted documents are the latest version and are approved by the relevant authority. The contractor must ensure that the submitted documents are the latest version and are approved by the relevant authority.</p> </div> <div> <p>MULTIPLEX</p> <p>KEO: approved w comments. Sample and mock up to be kept on site. Mock up should include pool coping detail. Ensure banding is included and follow IFC drawings for details</p> </div> </div> |                               |                            |                                         |                                                                                                                                                                                                                                                                                                                                          |                   |
| CONSULTANT'S REVIEW SIGN OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                            | RETURNED TO CONTRACTOR: DOCUMENT STATUS |                                                                                                                                                                                                                                                                                                                                          |                   |
| Consultant's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENGINEERS REPRESENTATIVE      |                            | A- Approved                             | B- Approved with Comments                                                                                                                                                                                                                                                                                                                |                   |
| Reviewer's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name:                         | Asem Abdo                  | B1- Approved with Comments & Re-Submit  | C- Revise & Re-Submit                                                                                                                                                                                                                                                                                                                    |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            | D- Rejected                             |                                                                                                                                                                                                                                                                                                                                          |                   |
| Reviewer's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sign:                         |                            | FINAL STATUS REPORT                     |                                                                                                                                                                                                                                                                                                                                          |                   |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date:                         | 15FEB2020                  | Signature:                              |                                                                                                                                                                                                                                                                                                                                          |                   |
| <p>Note: The Engineer/Consultant's approval shall not in any way relieve the contractor of his obligation under the contract. The Contractor shall be solely responsible for the coordination, control, quality, timing and other applicable requirements of the Contract Conditions and Contract Documents. The contractor hereby confirms that the submitted items have been reviewed in detail and are correct and in strict conformance with the contract documents.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                            |                                         |                                                                                                                                                                                                                                                                                                                                          |                   |





| SARAB GYM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | MATERIAL APPROVAL REQUEST   |                                            |             |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|--------------------------------------------|-------------|---------------------------------------------------------------|
| CONTRACT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ALJADA/CONT/152                            | MAR NO.                     | 1656A-A&B-KME-GYM-MAR-0188                 |             |                                                               |
| CONTRACT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Al Jada Development - Sarab Villas         | REVISION NO.                | 00                                         |             |                                                               |
| CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Klampfer Middle East                       | REVISION DATE               | 27 February 2022                           |             |                                                               |
| SUBCONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | TITLE                       | Colour Concrete Samples for Pool Deck Area |             |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | DISCIPLINE                  | ARC                                        |             |                                                               |
| PRODUCT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Colour Concrete Samples for Pool Deck Area | SAMPLE PROVIDED             | <input checked="" type="checkbox"/>        | Sample Only |                                                               |
| MANUFACTURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lamar Concrete Concept LLC                 | SUPPLIER                    | Lamar Concrete Concept LLC/ Proscap LLC    |             |                                                               |
| AREA OF USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Swimming Pool Deck Area                    | REASON OF ALTERNATIVE       |                                            |             |                                                               |
| TO : Arif & Bintok Consulting Architects & Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | FROM : Klampfer Middle East |                                            |             |                                                               |
| DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                             |                                            |             |                                                               |
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DOCUMENT NUMBER                            | OPTION                      | DESCRIPTION                                | CODE        | REMARKS                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1656A-A&B-KME-GYM-MAR-0188                 | -                           | Dark Grey Color Concrete                   | SC/600      | Approved by Client                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | -                           | Light Grey Color Concrete                  | SC/610      | Approved by Client                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | OPTION                      | Light Grey Color Concrete                  | SC/605      | As alternative option of Light grey color requested by Client |
| LEAD SECTOR CONSULTANT'S COMMENTS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                             |                                            |             |                                                               |
| <p><u>CLIENT'S COMMENT</u></p> <p>- No objection</p> <p>- present on site with preparation.</p> <p>- first completed to be inspected.</p> <p><b>RECEIVED</b><br/>02 MAR 2022<br/>KLAMPFER</p> <p><b>APPROVED WITH COMMENTS</b><br/>Date: 21/3/2022</p> <p><b>ARIF &amp; BINTOK</b><br/>Project No. 1656<br/>Date Received: 27-2-22</p> <p><b>CONTRACTOR'S REVIEW</b></p> <p>Prepared by: _____</p> <p>Date: _____</p> <p>SIGNATURE: _____</p> <p>27 February 2022</p> <p><b>LEAD SECTOR CONSULTANT'S SIGNATURE</b></p> <p>For and on behalf of the Engineer</p> <p>Date: 2-2-22</p> <p><b>RECEIVED</b><br/>27 FEB 2022</p> |                                            |                             |                                            |             |                                                               |

| PROJECT                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                             | WANDERS WERNER FALASI                                                                                                                                     |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| PLOT NO                                                                                                                                                                                                                                                                            | 6150136                                                                                                                                                                                                                                                                                                                                                                     | Construction of Private Residential Villa on Plot No. 6150-136, Nad-Al-Sheba 2, Dubai.                                                                    |            |
| CLIENT                                                                                                                                                                                                                                                                             | Muna Easa Saleh Al Gurg                                                                                                                                                                                                                                                                                                                                                     | K HANSAHEB                                                                                                                                                |            |
| CONTRACTOR                                                                                                                                                                                                                                                                         | Khansaheb Civil Engineering LLC                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| <b>Inspection Request (IR)</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                             | IR Ref. No.                                                                                                                                               | KCE/IR/915 |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                             | Insp. Req.                                                                                                                                                | 14/08/2021 |
| Originator of the IR:                                                                                                                                                                                                                                                              | Vijayabalu                                                                                                                                                                                                                                                                                                                                                                  | Date:                                                                                                                                                     | 09/08/2021 |
| Position:                                                                                                                                                                                                                                                                          | Project Engineer - Civil                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           |            |
| Area of Inspection (Grid)                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Type of Work                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Architectural <input checked="" type="checkbox"/> Structural <input type="checkbox"/> Survey <input type="checkbox"/> Electrical <input type="checkbox"/> Mechanical <input type="checkbox"/> HVAC<br><input type="checkbox"/> Infrastructure <input type="checkbox"/> Landscape <input type="checkbox"/> Interior <input type="checkbox"/> Others |                                                                                                                                                           |            |
| Elements to be inspected: (enclosed highlighted copy of the relevant drawing in A4 size)                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                             | For Concrete Work :                                                                                                                                       |            |
| P448-DLSP-WIR-0063 - Mock-up Inspection request for Polished concrete and microtopping as per the attached drawing and photo                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                             | Volume                                                                                                                                                    |            |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                             | SRC / OPC                                                                                                                                                 |            |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                             | Start Time                                                                                                                                                |            |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                             | Finish Time                                                                                                                                               |            |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                             | Temperature                                                                                                                                               |            |
| Inspection Requested Date: 10/08/2021                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Inspection Requested Time: 09:00 AM                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Drawing / Specification Reference: As attached                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Main Contractor Signature:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                                                                                                                     | 11.8.2021  |
| Consultant Received:                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                                                                                                                     |            |
| <b>Coordination Of Trades:</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Electrical Inspection<br>(Signature of Sub-Contractor)                                                                                                                                                                                                                             | Comments of Sub-consultant / Signature / Date & Time:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                           |            |
| Mech. & Plumbing<br>(Signature of Sub-Contractor)                                                                                                                                                                                                                                  | Comments of Sub-consultant / Signature / Date & Time:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                           |            |
| Civil & Survey<br>(Signature of Sub-Contractor)                                                                                                                                                                                                                                    | Comments of Sub-consultant / Signature / Date & Time:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                           |            |
| Others (Specify)<br>(Signature of Sub-Contractor)                                                                                                                                                                                                                                  | Comments of Sub-consultant / Signature / Date & Time:                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                           |            |
| Checking and approval by the Consultant / Subconsultant / Client shall not relieve the Contractor of his obligation to perform the work in accordance with the Contract Documents, Requirement of Safety, and Local Authorities regulations.                                       |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Consultant Resident Engineer's Comments:                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> A - Approved<br><input checked="" type="checkbox"/> B - Approved As Noted<br><input type="checkbox"/> C - Not Approved, Resubmit |            |
| desert INK:<br>No objection.<br>Chamfered edges to be 3mm.<br>Contractor to confirm anti-skid sealer has been applied and provide guarantee against the sealer. Sealer shall be UV stable and shall not discolour / turn yellow over time. Final approval by client.<br>2021-08-23 |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |            |
| Consultant's Signature:                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                                                                                                                     | 29/08/21   |
| Client's Signature:                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                                                                                                                     |            |
| Main Contractor Received:                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                             | Date:                                                                                                                                                     |            |

Revised Copy

**WANDERS WERNER FALASI**  
CONSULTING ARCHITECTS

PROJECT: Construction of Private Residential Villa on Plot No. 6150-136, Nad-Al-Sheba 2, Dubai.  
PLOT NO: 6150136  
CLIENT: Muna Easa Saleh Al Gurg  
CONTRACTOR: Khansaheb Civil Engineering LLC

**Inspection Request (IR)**

IR Ref. No: KCE/IR/1130  
Insp. Req: 09-12-21  
Date: 08/12/2021

Originator of the IR: Vijayabalu  
Position: Project Engineer (Civil)  
Area of Inspection (Grid):

Type of Work: ☐ Architectural ☒ Structural ☐ Survey ☐ Electrical ☐ Mechanical ☐ HVAC  
☐ Infrastructure ☐ Landscape ☐ Interior ☐ Others

Elements to be inspected: (enclosed highlighted copy of the relevant drawing in A1 size)  
P448-DLSP-WIR-0142 - Inspection request for completion of microtopping for ramp as per attached highlighted drawing.

Inspection Requested Date: 08/12/2021  
Inspection Requested Time: 11:00 AM  
Drawing / Specification Reference: As attached

Main Contractor Signature: *B. Amuduru*  
Date: 08 DEC 2021  
Time: 1:00

Consultant Received:

Coordination Of Trades:

Electrical Inspection (Signature of Sub-Contractor):  
Comments of Sub-consultant / Signature / Date & Time:

Mech. & Plumbing (Signature of Sub-Contractor):  
Comments of Sub-consultant / Signature / Date & Time:

Civil & Survey (Signature of Sub-Contractor):  
Comments of Sub-consultant / Signature / Date & Time:

Others (Specify) (Signature of Sub-Contractor):  
Comments of Sub-consultant / Signature / Date & Time:

Checking and approval by the Consultant / Subconsultant / Client shall not relieve the Contractor of his obligation to perform the work in accordance with the Contract Documents, Requirement of Safety, and Local Authorities regulations.

Consultant Resident Engineer's Comments:  
Desert INK:  
No objection.  
Dt: 09/12/2021

☐ A - Approved  
☒ B - Approved As Noted  
☐ C - Not Approved, Resubmit

Consultant's Signature: *[Signature]*  
Date:   
Client's Signature:   
Date:   
Main Contractor Received:   
Date:

WWF/365/VAG/IR/D-003

**QHC** Architects & Engineers

**Government of Sharjah**

**UNEC** UNITED ENGINEERING CONSTRUCTION EST. 1978

**SUPPLIER/MATERIAL APPROVAL FORM**

PROJECT : Arab Marine Academy - Khorfakkan Branch at Plot No. 21 Al Owaynat Area, Khorfakkan, Sharjah  
CLIENT : M/s. Directorate of Town Planning & Survey - Government of Sharjah  
CONTRACTOR : M/s. United Engineering Construction Co. (UNEC) L.L.C.

MS. NO. UNEC/J-299/MSF/189 Rev-01

NAME OF SUPPLIER : M/s. Lamar Concrete Concepts LLC  
NAME OF APPLICATOR: M/s. Lamar Technical Projects LLC  
NAME OF MATERIAL : Material Submittal for Overlay System (External Plastering), Colour Code 540 (Correction of Supplier Name)  
SPEC/BOQ/DWG. REF. :  
SAMPLE SUBMITTED : NO LITERATURE SUBMITTED: YES

FORM SUBMITTED BY MAIN CONTRACTOR : Eng. Rasheed A. Shaik  
Name: *[Signature]* Date: 31.05.2021

FORM RECEIVED BY QHC : Name: Signature: Date:

QHC COMMENTS : ☐ Approved  
☒ Approved with comments: *Submit warranties.*  
☐ Submittal is incomplete. The following is required:  
☐ Rejected, because:

QHC REPRESENTATIVE APPROVAL : *[Signature]* DATE: 31/5/21  
CLIENT'S APPROVAL : DATE:   
QHC HEAD OFFICE APPROVAL : DATE:

FORM RECEIVED BY MAIN CONTRACTOR : *[Signature]* DATE:   
Signature: Date:

QHC Standard Forms FORM SF-03 Last Updated 01/08/18

SUBMITTAL TRANSMITTAL  
(MATERIAL)

Project: Residential Development of Plots C106 & C107,  
Rawdhat Abu Dhabi  
Submittal No.: C106\_C107-ELM-MAT-CIV-0021  
Date: 28 April 2022  
Engineer Project Number: A14-32  
Revision: 00

TRANSMITTAL To (Contractor): M/s Emirates Link Maltauro LLC  
Date: 28 April 2022  
A  
From (Subcontractor): M/s Lamar Technical Projects LLC  
Name: Sign:

Discipline ☐ Architectural ☒ CIV/STR ☐ AC ☐ Electrical ☐ Plumbing ☐ Landscaping ☐ Others

Title / Description: Polished Overlay – Continuous Terrazzo  
Manufacturer / Supplier: M/s Lamar Technical Projects LLC / M/s Tetris Decor  
Spec. Section Title and Paragraph:  
Drawing Detail Reference:  
B.O.Q. Reference:  
Area of Use:

Enclosures / Attachment  
☒ Company Profile ☒ Technical Data Sheet ☐  
☒ Certificates ☒ Test Result ☐  
☒ Others ☐  
☒ Submitted for review and approval ☐ Substitution involved – Substitution request attached  
☐ Resubmitted for review and approval ☐ Resubmission-Comment reply sheet attached  
☐ Submitted for information only ☐ If substitution involved submission includes point-by-point comparative data or preliminary details  
☐ Complies with Contract requirements  
☐ Will be available to meet construction schedule  
☐ Engineer review time included in construction schedule ☐ Items included in submission will be ordered immediately upon receipt of approval

TRANSMITTAL To (Engineer): M/s. DEWAN Architects + Engineers Attn: Mr. Waleed Al Qutby – R.E  
B  
From (Contractor): M/s. Emirates Link Maltauro LLC Date Rec'd by Contractor:  
☐ Approved ☐ Revise / Resubmit  
☐ Approved as noted ☐ Rejected / Resubmit  
Other remarks on the above submission ☒ One copy retained to the sender

Name: Engr. Ihab Al Kadi - Project Manager  
Date Transm't'd by Contractor:

28.04.22  
11:30

| Consultant                                                                                                                                                                                                                        | Client                                                                                                                                                                                                                                                   | Contractor                                                | FORM DT Rev.0                          |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                           | Client                                 | Department of Municipalities and Transport |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                           | Consultant                             | Parsons International Limited              |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                           | Contractor                             | Barari Natural Resources                   |
| Project                                                                                                                                                                                                                           | Construction Services for Celebration Plaza Khalifa City (Edge Park) KCA/CR/020/2022                                                                                                                                                                     |                                                           | Contract No.                           |                                            |
| Transmittal Ref. No.                                                                                                                                                                                                              | BNR-CIV-MAT-036 – Rev.00                                                                                                                                                                                                                                 |                                                           | Date                                   | 02 <sup>nd</sup> Sep 2022                  |
| Transmittal is Issued for your                                                                                                                                                                                                    | <input type="checkbox"/> Information <input type="checkbox"/> Co-ordination <input type="checkbox"/> Review & Comments <input checked="" type="checkbox"/> Approval                                                                                      |                                                           |                                        |                                            |
| Doc. Type                                                                                                                                                                                                                         | MATERIAL SUBMITTAL                                                                                                                                                                                                                                       |                                                           |                                        |                                            |
| <input checked="" type="checkbox"/> Civil <input type="checkbox"/> Electrical <input type="checkbox"/> Water <input type="checkbox"/> Stormwater <input type="checkbox"/> Sewer <input type="checkbox"/> Irrigation/ Land Scaping |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| I. Information                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| SN                                                                                                                                                                                                                                | Material Description                                                                                                                                                                                                                                     | Manufacturer                                              | Supplier                               | Rev                                        |
| 1.                                                                                                                                                                                                                                | P-40 In-Situ Concrete, Light Grey, Smooth Finished<br>1. Concrete mix - C40/10 OPC<br>2. Reinforcement steel mesh - 6mm<br>3. Solvent – based acrylic sealer topseal S20<br>4. Procrete CH-200 Premium color hardener<br>5. Polythylene 1000 gauge clear | M/s Tremix-UAE/AI Ghazal-UAE/SBI-UAE/Lamar-UAE/Ashkal-UAE | M/s Lamar Technical Projects LLC - UAE | 00                                         |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| II. For the Contractor                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Mohamed Farghaly<br>Project Manager                                                                                                                                                                                               |                                                                                                                                                                                                                                                          |                                                           | 02 <sup>nd</sup> Sep 2022              |                                            |
| Name                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | Signature                                                 | Date                                   |                                            |
| III. Received By Consultant                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Name                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | Signature                                                 | Date                                   |                                            |
| IV. Consultant Review and Comments                                                                                                                                                                                                |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Please refer and comply with our comments in the attached review sheet.                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Checked By: M Shahid Rizwan Date: 06-09-2022 Time:                                                                                                                                                                                |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| <input type="checkbox"/> A - Approved <input checked="" type="checkbox"/> B – Approve as Noted <input type="checkbox"/> C - Resubmit <input type="checkbox"/> D – Not Approved                                                    |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| V. For Consultant                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Eng. Ahmed Emam                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                           | 06 September 2022                      |                                            |
| Resident Engineer                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                          | Signature                                                 | Date                                   |                                            |
| VI. Received by Contractor                                                                                                                                                                                                        |                                                                                                                                                                                                                                                          |                                                           |                                        |                                            |
| Representative                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          | Signature                                                 | Date                                   |                                            |

Note: This Approval does not relieve the contractor from any of his contractual obligations



Date: 21 April 2019  
Ref : BCG/DMS145867/008

M/s. Lamar Technical Projects L.L.C.  
P.O. Box 185103  
Dubai  
United Arab Emirates  
Mobil : 052-8685111  
Email: info@lamartec.com

Attn. : Mr. Mohammad Shaikh – Managing Director

Project : RIU Hotels & Resorts at Deira Island

Subject : Consultant's on Material Submittal

Please find attached the following Material Submittal received from Consultant.

| S No | Submittal Reference             | Subject                        | Status            |
|------|---------------------------------|--------------------------------|-------------------|
| 02   | D16069-0200S-RIU-AR-SAM-0293-01 | Resineo (Instead of Flagstone) | Approved as noted |

This is for your information and further necessary action.

Thanking you,

Yours faithfully,

For Binladin Contracting Group (L.L.C)

  
NASER ELAYAN  
Project Manager

Encl : as above

Cc: Eng. Ahmad Shehata

Martin Verwey  
RSG- AMAALA DESTINATION

Final (WF-009983) 011C41 & 011C45\_SSC\_AMA\_Civil - ...  
WORKFLOW TRANSMITTAL  
10:40 AM  
AMA02011-WTRAN-029293



MAIL TYPE  
Workflow Transmittal

MAIL NUMBER  
AMA02011-WTRAN-029293

REFERENCE NUMBER  
AMA02011-WTRAN-029293

Final (WF-009983) 011C41 & 011C45\_SSC\_AMA\_Civil - **LAMAR PRO LIMITED** -  
Prequalification

From : Mr Martin Verwey - RSG- Amaala Destination  
To (8) : Mr Saqlain Raza - RSG- Amaala Destination (+7 more...)  
Cc (3) : Joseph Lahoud - SALCO (+2 more...)  
Sent : Thursday, 26 October 2023 10:40:51 AM AST (GMT +03:00)  
Status : N/A

DOCUMENT ATTACHMENTS (1)

| (0 selected)                                                                          |                                 |          |                                      |                        |
|---------------------------------------------------------------------------------------|---------------------------------|----------|--------------------------------------|------------------------|
| File                                                                                  | Document No.                    | Revision | Title                                | Status                 |
|  | 1TB02011-011C45-SSC-PRQ-LS-0016 | C0       | LAMAR PRO LIMITED - Prequalification | Accepted with Comments |

MESSAGE

Workflow Review History

The attached documents have completed the "011C41 & 011C45\_SSC\_AMA\_Civil - LAMAR PRO LIMITED - Prequalification" workflow with the following results :

This document was automatically generated.

| Doc No                          | Step            | Participant  | Review Outcome | Comments |
|---------------------------------|-----------------|--------------|----------------|----------|
| 1TB02011-011C45-SSC-PRQ-LS-0016 | RSG_DC_Check    | M Alsaadi    | Accepted       |          |
|                                 | RSG_Lead_Review | A Blagojevic | Accepted       |          |

---

*thank you*

**LAMAR TECHNICAL PROJECTS L.L.C**